

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MICHAEL L. GIANELLI
c/o PO BOX 3212
MODESTO, CA 95353

ESCROW NO. 99021943
R.P.T.T. \$.00 #6
A.P.N. # 7-063-010

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LINDA K. GIANELLI** SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL L. GIANELLI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 12, 1999**

Linda K. Gianelli

LINDA K. GIANELLI

STATE OF _____ }
 } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on _____,
by, **LINDA K. GIANELLI**

Signature _____
Notary Public

0479116
BK1099PG3601

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

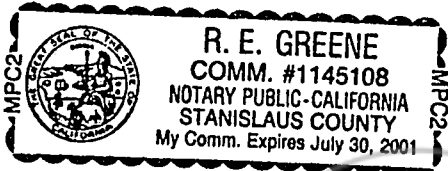
State of CALIFORNIA

County of STANISLAUS

On OCT. 15, 1999 before me, R. E. GREENE
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared LINDA K. GIANELLI
NAME(S) OF SIGNER(S)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies)y, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

R E Greene
SIGNATURE OF NOTARY

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land lying wholly within Section 23, Township 13 North, Range 18 East, M.D.B.&M., and further being a portion of Lot 60 as shown on that certain Record Map of LAKE VILLAGE, UNIT NO. 2-D, recorded as Document No. 59803 in Book 101 of Official Records as Page 277, and being further described as follows:

COMMENCING at the center of Lot 60 of Lake Village, UNIT NO. 2-D, along a line bearing South 87°09'41" West a distance of 35 feet to the TRUE POINT OF COMMENCEMENT; thence along a curve to the right having a central angle of 117°57'17", a radius of 35 feet, an arc length of 72.05 feet to a point; thence south 61°28'34" West 10.77 feet; thence South 28°31'26" East 5.58 feet; thence South 61°28'34" West 48.96 feet to the TRUE POINT OF COMMENCEMENT.

SAID PARCEL being a PARCEL "A" as shown on that certain parcel Map recorded as Document No. 75620 in Book 974 of Official Records at page 740, on September 24, 1974.

APN 07-063-010

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 20 PM 3: 33

LINDA SLATER
RECORDER

\$^{9.00} PAID *KJ* DEPUTY

0479116

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