

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

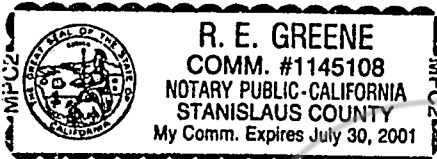
State of CALIFORNIA

County of STANISLAUS

On OCT. 15, 1999 before me, R. E. GREENE,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared MAUREEN GIANELLI,
NAME(S) OF SIGNER(S)

personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

R E Greene
SIGNATURE OF NOTARY

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land lying wholly within Section 23, Township 13 North, Range 18 East, M.D.B.&M., and further being a portion of Lot 60 as shown on that certain Record Map of LAKE VILLAGE, UNIT NO. 2-D, recorded as Document No. 59803 in Book 101 of Official Records as Page 277, and being further described as follows:

COMMENCING at the center of Lot 60 of Lake Village, UNIT NO. 2-D, along a line bearing South $87^{\circ}09'41''$ West a distance of 35 feet to the TRUE POINT OF COMMENCEMENT; thence along a curve to the right having a central angle of $117^{\circ}57'17''$, a radius of 35 feet, an arc length of 72.05 feet to a point; thence south $61^{\circ}28'34''$ West 10.77 feet; thence South $28^{\circ}31'26''$ East 5.58 feet; thence South $61^{\circ}28'34''$ West 48.96 feet to the TRUE POINT OF COMMENCEMENT.

SAID PARCEL being a PARCEL "A" as shown on that certain parcel Map recorded as Document No. 75620 in Book 974 of Official Records at page 740, on September 24, 1974.

APN 07-063-010

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 20 PM 3: 34

LINDA SLATER
RECORDER

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