

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MICHAEL L. GIANELLI ET AL
c/o PO BOX 3212
MODESTO, CA 95353

ESCROW NO. 99021943

R.P.T.T. \$ 193.70

A.P.N. # 7-063-010

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRIAN K. KROLICKI AND KELLY KROLICKI, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **AS PER EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

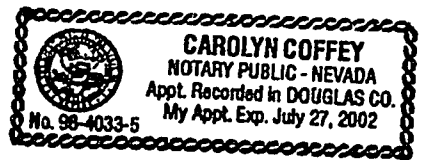
DATE: **October 12, 1999**

[Handwritten Signature]

BRIAN K. KROLICKI

[Handwritten Signature]
KELLY KROLICKI

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 10-15-99,
by, BRIAN K. KROLICKI and KELLY KROLICKI

Signature *Carolyn Coffey*
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land lying wholly within Section 23, Township 13 North, Range 18 East, M.D.B.&M., and further being a portion of Lot 60 as shown on that certain Record Map of LAKE VILLAGE, UNIT NO. 2-D, recorded as Document No. 59803 in Book 101 of Official Records as Page 277, and being further described as follows:

COMMENCING at the center of Lot 60 of Lake Village, UNIT NO. 2-D, along a line bearing South $87^{\circ}09'41''$ West a distance of 35 feet to the TRUE POINT OF COMMENCEMENT; thence along a curve to the right having a central angle of $117^{\circ}57'17''$, a radius of 35 feet, an arc length of 72.05 feet to a point; thence south $61^{\circ}28'34''$ West 10.77 feet; thence South $28^{\circ}31'26''$ East 5.58 feet; thence South $61^{\circ}28'34''$ West 48.96 feet to the TRUE POINT OF COMMENCEMENT.

SAID PARCEL being a PARCEL "A" as shown on that certain parcel Map recorded as Document No. 75620 in Book 974 of Official Records at page 740, on September 24, 1974.

APN 07-063-010

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EXHIBIT "B"

ESCROW NO.: 99021943

MICHAEL L. GIANELLI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 33 1/3% INTEREST, AND DAVID L. GIANELLI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 33 1/3% INTEREST, AND ROBERT P. FORES A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 33 1/3% INTEREST, ALL AS TENANTS IN COMMON.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 20 PM 3: 39

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID *Sh* DEPUTY

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