

**NOTICE OF COMPLETION**

APN 1220-21-110-034  
(ESCROW NO. 00082069)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: 762 MORNING SUN GARDNERVILLE, NV 89410

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about 05/18/94 and was fully and actually completed on 10/25/94
- 3. That the contractor commencing and completing said work was P. & S. DEVELOPMENT LTD.
- 4. That P. & S. DEVELOPMENT LTD., a Limited Liability Company is the owner of said property, located at 762 MORNING SUN, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, W. BRUCE PARK has affixed his signature(s) this 30TH day of September, 1999.

P. & S. DEVELOPMENT LTD

W Bruce Park  
BY: W. BRUCE PARK OWNER

name OWNER

STATE OF NEVADA }  
County of DOUGLAS } SS:

W. BRUCE PARK  
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

NICOLE PETERSON  
NOTARY PUBLIC - STATE OF NEVADA  
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS  
MY APPOINTMENT EXPIRES OCT. 13, 2001  
NO: 97-4131-5

P. & S. DEVELOPMENT LTD.  
W Bruce Park  
BY: W. BRUCE PARK

Subscribed and sworn to before me DANIELLE E. CURTIS NICOLE PETERSON  
this 30TH day of September, 1999.

Nicole Peterson  
NOTARY PUBLIC

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-034

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 21 PM 12: 28

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID *KZ* DEPUTY

0479211

BK 1099PG3803