GRANT, BARGAIN AND SALE DEED

RPTT \$0 ##6 APN: 23-190 -09

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN CARL ERSKINE AND JUDITH KATHLEEN JACOBS, HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN CARL ERSKINE and JUDITH KATHLEEN JACOBS, HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the dity GARDNERVILLE county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

10-14-99 STATE OF NEVADA s.s COUNTY OF DOUGLAS HOHN CARL ERSKINE This instrument was acknowledged before me on OCTOBER 14, 1999 JUDITH KATHLEEN JACOBS JOHN CARL **ERSKINE** Notary Public KATHY SWAIN Notary Public - State of Nevada ppointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2000

This area for official notarial seal

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

JOHN CARL ERSKINE

Address

P.O. BOX 92

GARDNERVILLE, NV 89410

City, State

Order No. 00082184-201-KTK

0479212 BK 1099PG3804

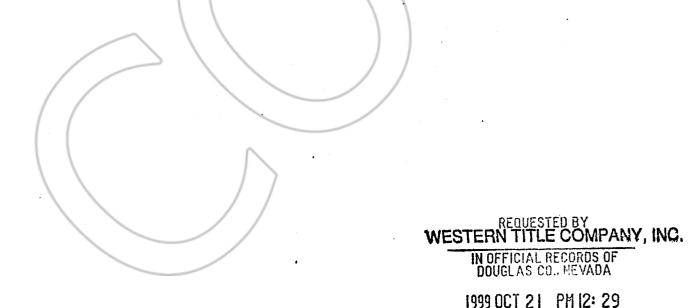
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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the Southwest quarter of the Southeast quarter of Section 1, Township 12 North, Range 20 East, M.D.B.GM., described as follows:

Beginning at a point on the North side of Sheep Camp Road, which is the Southeast corner of the lot, from which the South quarter of said Section 1, Township 12 North, Range 20 East, M.D.B.&M., bears South 67°01'53" West, 1041.18 feet; theree North 0°00'40" East, 360.00 feet; theree North 44°48'25" West, 120.63 feet; theree South 45°11'35" West, 533.53 feet along the Southeasterly side of Fish Springs Road; theree on a curve to the left with a radius of 40 feet, through an angle of 135°01'55" for a length of 94.27 feet; theree along the North side of Sheep Camp Road, South 89°50'20" East, 435.40 feet to the point of beginning.

A.P.N. 23-190-09



0479212 BKI099PG3805 LINDA SLATER
RECORDER

PAID 12 DEPUTY