

GRANT, BARGAIN AND SALE DEED

RPTT \$0 #6
APN: 23-190-09

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN CARL ERSKINE AND JUDITH KATHLEEN JACOBS, HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN CARL ERSKINE and JUDITH KATHLEEN JACOBS, HUSBAND AND WIFE AS JOINT TENANTS WITH
THE RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

**THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10-14-99

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

John Carl Erskine
JOHN CARL ERSKINE

This instrument was acknowledged before me on

OCTOBER 14, 1999

Judith Kathleen Jacobs
JUDITH KATHLEEN JACOBS

by JOHN CARL ERSKINE & JUDITH KATHLEEN JACOBS

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN CARL ERSKINE**
Street Address **P.O. BOX 92**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00082184-201-KTK**

0479212
BK1099PG3804

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the Southwest quarter of the Southeast quarter of Section 1, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at a point on the North side of Sheep Camp Road, which is the Southeast corner of the lot, from which the South quarter of said Section 1, Township 12 North, Range 20 East, M.D.B.&M., bears South 67°01'53" West, 1041.18 feet; thence North 0°00'40" East, 360.00 feet; thence North 44°48'25" West, 120.63 feet; thence South 45°11'35" West, 533.53 feet along the Southeasterly side of Fish Springs Road; thence on a curve to the left with a radius of 40 feet, through an angle of 135°01'55" for a length of 94.27 feet; thence along the North side of Sheep Camp Road, South 89°50'20" East, 435.40 feet to the point of beginning.

A.P.N. 23-190-09

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 21 PM 12: 29

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0479212

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