

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031430

Lots 11, 12, 13, 14 and 15, in Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel Nos. 1320-33-311-011
1320-33-311-012
1320-33-311-013
1320-33-311-014
1320-33-311-015

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 21 PM 4: 04

LINDA SLATER
RECORDER

\$ 2.00 PAID *[Signature]* DEPUTY

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