RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. RUPPEL 1290 KIMBLES WAY GARDNERVILLE, NV 89410

ESCROW NO. 031430	
ΕΡΤΤ ¢ 300.13	_
A.P.N. # 1320-33-110-011	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HEARTHSIDE, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT RUPPEL AND HELEN RUPPEL, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 18, 1999

HEARTHSIDE, INC.

MARYAN Notary Put Appointment R My Appointm

MARYANN OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

RONALD LORNTZEN PRESIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS

SS.

This instrument was acknowledged before me on 1

by, BY: RONALD LORNTZEN

Signature____

Notary Public

0479227 BKI099PG3870

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031430

Lot 11, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-011



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 OCT 21 PH 4: 07

LINDA SLATER RECORDER

\$ 8 PAID CLOEPUTY

0479227 BK 1099PG3871