

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 99041090
A.P.N. # 21-522-10

H & S CONSTRUCTION, INC.
1650 HWY 395 #205
MINDEN, NV 89423

PARTIAL RECONVEYANCE

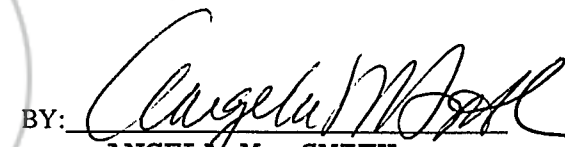
STEWART TITLE OF CARSON CITY, a Nevada Corporation, as Trustee under Deed of Trust
made by
H & S CONSTRUCTION, INC.

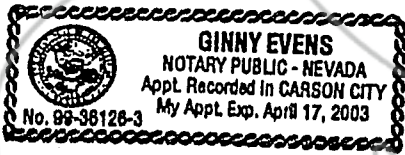
and recorded as Instrument No. 409745, on April 02, 1997 in Book 497,
Page 236-241, of Official Records in the office of the County Recorder of **DOUGLAS**,
having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the
estate granted to said trustee under said Deed of Trust, **DOES HEREBY RECONVEY** unto the person or persons legally
entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in
and to that portion of the property described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof.
As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person
for payment of the indebtedness secured by said Deed of Trust.

STEWART TITLE OF CARSON CITY
a Nevada Corporation, Trustee


DATE: October 20, 1999

BY: 
ANGELA M. SMITH
VICE PRESIDENT



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 20, 1999
by ANGELA M. SMITH, VICE PRESIDENT of
Stewart Title of CARSON CITY

Signature 
Notary Public

0479268
BK 1099PG3988

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99041090

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 11, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-522-10

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 22 AM 10: 36

LINDA SLATER
RECORDER

\$ 8.00 PAID DEPUTY

0479268

BK 1099PG3989