

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 99072104
R.P.T.T. \$ 461.50
A.P.N. # 23-482-25
Full Value

GRANTEE
3037 Elk Run Drive
Park City, UT 84098

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALLEN R. MESSER AND CAROLYN L. MESSER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD E. SMITH AND JUDITH E. SMITH, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 11, 1999**

Allen R. Messer

ALLEN R. MESSER

Carolyn L. Messer

CAROLYN L. MESSER



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 10/11/99,
by, **ALLEN R. MESSER and CAROLYN L. MESSER**

Signature *Mindi S. Gatten*
Notary Public

0479269

BK1099PG3990

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99072104

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate and being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

Parcel 10-A-4 as set forth on Parcel Map for Den-Mar Associates, filed for record in the Office of the Douglas County Recorder on March 20, 1998, in Book 398, at Page 4639, as Document No. 435440, Official Records.

APN 23-482-25

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

1999 OCT 22 AM 10: 37

LINDA SLATER
RECORDER

\$8.00 PAID *[Signature]* DEPUTY

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BK 1099PG3991