RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

STEVE M. THOMSEN 982 HILLSIDE DRIVE CARSON CITY, NV 89705

ESCROW NO.	99041517	
$R.P.T.T_3$ \$ 1	73.5 5 NH	
A.P.N. # 21	-521-07	
F11]	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H & S CONSRUCTION, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVE M. THOMSEN and TERI L. THOMSEN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 10, 1999 H & S CONSTRUCTION, INC. DATE:

PRESIDENT

BY:

Nevada STATE OF **COUNTY OF**

This instrument was acknowledged before me on RANDALL S. HARRIS

Signature_

Notary Public



0479334 BK 1099PG4180

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99041517

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 7, in Block P, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7b and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-521-07



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLHEVADA

1999 OCT 22 PM 4: 07

0479334 BK 1099PG4181 LINDA SLATER
RECORDER

PAID GN DEPUTY