RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. ROBERT LAMB 3853 Sapphire Road Wellington, NV 89444 ESCROW NO. 99072136

R.P.T.T. \$ 98.80

A.P.N. # 37-453-10

Lies: /Lien: /Encumpance:
Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

THE JOHN & SANDRA HANCOCK FAMILY TRUST, dated June 10, 1999
whose Trustees are John W. Hancock and Sandra C. Hancock

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT DALE LAMB, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 24, in Block H, as shown on the map entitled TOPAZ RANCH

ESTATES UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as

Assessor's Parcel No. 37-453-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 27, 1999

Document No. 50212.

THE JOHN & SANDRA HANCOCK FAMILY TRUST

BY: JOHN W. HANCOCK

TRUSTEE

BY: Sandra C. Hancock Lestee SANDRA C. HANCOCK TRUSTEE

STATE OF Nevada } ss.

COUNTY OF Douglas }

This instrument was acknowledged before me on 10-28-94 by, JOHN W. HANCOCK and SANDRA C. HANCOCK

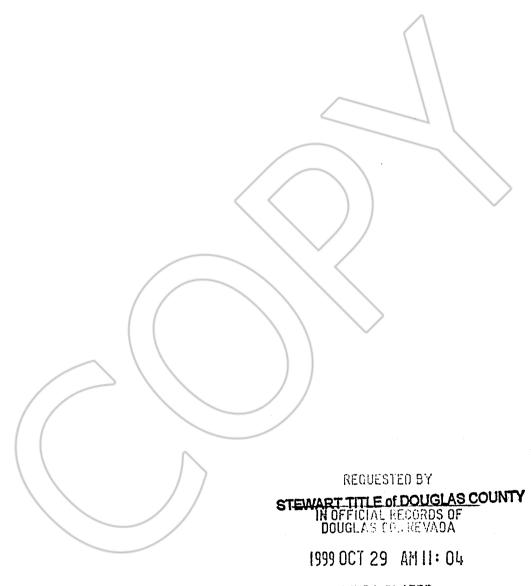
Signature Notary/Pub

VRNONCE

L. HENDRICK
93 - 2710 - 5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Apr. 29, 2001

0479681

BK1099PG5140



0479681 BK1099PG5141 LINDA SLATER
RECORDER

S PAID L DEPUTY