

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. WALKER
1147 WHITE OAK LOOP
MINDEN, NV 89423

ESCROW NO. 99030889
R.P.T.T. \$ 209.30
A.P.N. # 1320-29-111-018
Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
HERBERT O. WALKER and LYNDA L. WALKER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 05, 1999 WESTERN NEVADA PROPERTIES, INC.
A NEVADA CORPORATION

BY: Andrew W. Mitchell VP
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 10-8-99
by, ANDREW W. MITCHELL

Signature J. M. Newman
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030889

Parcel 1:

Unit 321 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-018

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 29 AM 11: 10

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

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