

APN 23-472-72

BK1099PG5186

RECORDATION REQUESTED BY:

First Security Bank of Nevada
4425 Spring Mountain Road (89102)
P.O. Box 19250
Las Vegas, NV 89132

WHEN RECORDED MAIL TO:

First Security Bank of Nevada
4425 Spring Mountain Road (89102)
P.O. Box 19250
Las Vegas, NV 89132

SEND TAX NOTICES TO:

John E. Lewis and Janet T. Lewis
1511 Saltbush Court
Gardnerville, NV 89410

99051934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 383300 365766 Recorded on: March 15 July 7, 1995

Book: 396 / 795 Page: 1265 / 821

Official Records: Douglas County, State of Nevada, and describing land therein as:

Legal Description: See Exhibit "A" attached hereto and by this reference made a part hereof for legal description

Address: The Real Property or its address is commonly known as 1511 Saltbush Court, Gardnerville, NV 89410.
The Real Property tax identification number is 23-472-72.

Trustor: John E. Lewis and Janet T. Lewis, Husband and Wife
~~as Joint Tenants~~

Beneficiary: Fleet Mortgage Corporation

Trustee: Stewart Title of Douglas County

Mail Notices to: First Security Bank of Nevada, 4425 Spring Mountain Road (89102), P.O. Box 19250, Las Vegas, NV 89132

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: September 27, 1999

LENDER:

First Security Bank of Nevada

By: Patricia Koinm
Authorized Officer Patricia Koinm
Manager, Consumer Loan Dept.

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LENDER ACKNOWLEDGMENT

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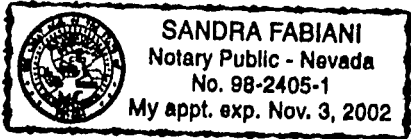
0479691

STATE OF Nevada)

) SS

COUNTY OF Clark)

This instrument was acknowledged before me on 9/28/99 by Patricia Koinm as designated agent of First Security Bank of Nevada.



Sandra Fabiani

(Signature of notarial officer)

Notary Public In and for State of Nevada

(Seal, if any)

COPIES

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within the NW 1/4 of Section 36, Township 13 North, Range 20 East, M.D.B. & M., within Douglas County, Nevada and more particularly described as follows:

Commencing at the Southwest Corner of Section 36, Township 13 North, Range 20 East, M.D.B. & M.; thence N37°46'14"E a distance of 3,876.36 feet to the TRUE POINT OF BEGINNING, said corner being marked by a 5/8" rebar with cap stamped PLS 3209; thence S04°15'48"W a distance of 77.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence S07°35'09"E a distance of 330.45 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°29'37"W a distance of 68.00 feet to a 5/8" rebar with cap stamped PLS 3209; thence N89°30'22"W a distance of 157.65 feet to a 5/8" rebar with cap stamped PLS 3209; thence along a curve to the right, with a radial bearing of N00°37'02"E, and a radius of 25.00 feet through a central angle of 90°10'56", an arc length of 39.35 feet to a 5/8" rebar with cap stamped PLS 3209; thence along a curve to the left, with a radial bearing of N89°29'42"W, and a radius of 325.00 feet, through a central angle of 39°15'34", an arc length of 222.69 feet to a 5/8" rebar with cap stamped PLS 3209; thence N38°35'33"W a distance of 143.00 feet to a 5/8" rebar with cap stamped PLS 3209; thence along a curve to the right, with a radial bearing of N51°15'29"E, and a radius of 275.00 feet, through a central angle of 51°05'10", an arc length of 245.20 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°52'57"E a distance of 306.68 feet to a 5/8" rebar with cap stamped PLS 3209; thence S36°03'23"E a distance of 205.10 feet to the TRUE POINT OF BEGINNING.

The basis of bearing for this description West tangent of Lot 9 of Wildflower Ridge Unit 3-B. Said line bears N38°35'33"W.

Reference is made to Record of Survey for a Boundary Line Adjustment between Lewis Revocable Trust and Johnson Living Trust Agreement filed for record on November 6, 1998, in Book 1198, at Page 1675, as Document No. 453549.

APN 23-472-72

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 OCT 29 AM 11:25

LINDA SLATER
RECORDER

\$9.00 PAID *[Signature]* DEPUTY

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