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1 Case No.:

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DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA REED  
CLERK

~~BARBARA REED~~ DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA FOR THE COUNTY OF DOUGLAS

9 CREATIVE BUSINESS SYSTEMS,  
10 a Nevada Corporation, doing business as  
11 BROWN-RICE DEVELOPMENT,

11 Plaintiff,

12 vs.

13 LARRY A. TOSCANO; JUDITH A.  
14 TOSCANO; and DOES 1 through 10,  
15 inclusive,

15 Defendants.

**NOTICE TO LIEN CLAIMANTS TO  
FILE AND SERVE STATEMENTS OF  
FACTS CONSTITUTING THEIR LIENS**

17 **TO ALL PERSONS HOLDING MECHANIC'S LIENS UPON THE PROPERTY OF**  
18 **LARRY A. TOSCANO AND JUDITH A. TOSCANO, UNDER NRS Chapter 108:**  
19 **NOTICE IS HEREBY GIVEN** that all persons holding or claiming liens upon the  
20 following property situate in the County of Douglas, State of Nevada:

21 Parcel 10-A-1, as set forth on the Parcel Map for DEN-MAR ASSOCIATES, filed for  
22 record in the Office of the Douglas County Recorder on March 20, 1998, in Book 398, at  
23 Page 4639, as Document No. 435440, Official Records of Douglas County, State of Nevada;  
said property is commonly known as **1362 Buckwheat Court, Gardnerville, Nevada;**  
**Douglas County Assessor's Parcel No. 23-482-22, or a portion thereof,**

24 under and by virtue of NRS 108.221 - 108.246, inclusive, are hereby notified to file with the Clerk of  
25 the above-entitled Court and serve on the Plaintiff and also on the Defendants above-named a written  
26 statement of the facts constituting their liens, together with the dates and amounts thereof. Said  
27 Statement must be filed within ten (10) days of the last publication of this notice.

28 ///

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1 The address of the Clerk of the Court is P.O. Box 218, Minden, NV 89423.

2 The last known address of Larry Toscano and Judith Toscano is 1362 Buckwheat Court,  
3 P.O. Box 3113, Gardnerville, NV 89410.

4 Papers directed to Plaintiff should be served upon Rogers & Shadek, 264 Village Boulevard,  
5 Suite 104, Incline Village, NV 89451.

6  
7 DATED this October 22, 1999.

8   
9 ✓ ANDREW N. WOLF  
10 Nevada Bar #4424  
11 Rogers & Shadek  
12 264 Village Boulevard, Suite 104  
13 Incline Village, Nevada 89451  
14 Telephone: (775) 831-3666

15 Attorney for Plaintiff CREATIVE BUSINESS  
16 SYSTEMS, a Nevada Corporation, doing  
17 business as BROWN-RICE DEVELOPMENT .

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**CERTIFIED COPY**

The document to which this certificate is attached is a true, true and correct copy of the original on file and of record in my office.

DATE: October 26, 1999  
By: B. Reed Clerk of the 11th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By: [Signature] Deputy

REQUESTED BY  
Andrew N Wolf  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 29 PM 12: 07

LINDA SLATER  
RECORDER

\$8.50 PAID to DEPUTY Page 2

0479702  
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