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OCT 26 1999

DOUGLAS COUNTY  
DISTRICT COURT CLERK

'99 OCT 26 P2:17

BARBARA REED  
B. WILLIAMS  
BY \_\_\_\_\_ DEPUTY

1 Case No.:  
2 Dept No.:

NO \_\_\_\_\_

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA FOR THE COUNTY OF DOUGLAS

9 CREATIVE BUSINESS SYSTEMS,  
10 a Nevada Corporation, doing business as  
11 BROWN-RICE DEVELOPMENT,

NOTICE OF PENDENCY OF ACTION

11 Plaintiff,

12 vs.

13 LARRY A. TOSCANO; JUDITH A.  
14 TOSCANO; and DOES 1 through 10,  
inclusive,

15 Defendants.

17 **NOTICE IS HEREBY GIVEN** that an action has been commenced in the Ninth Judicial  
18 District Court of the State of Nevada, in and for the County of Douglas, by the above-named  
19 Plaintiff against the above-named Defendants for the foreclosure of a mechanic's lien recorded  
20 against the following described real property and improvements:

21 Parcel 10-A-1, as set forth on the Parcel Map for DEN-MAR ASSOCIATES, filed for  
22 record in the Office of the Douglas County Recorder on March 20, 1998, in Book 398, at  
23 Page 4639, as Document No. 435440, Official Records of Douglas County, State of Nevada;  
said property is commonly known as 1362 Buckwheat Court, Gardnerville, Nevada;  
Douglas County Assessor's Parcel No. 23-482-22, or a portion thereof

24 Plaintiff claims the sum of **\$32,864.00** (Thirty-Two Thousand Eight Hundred Sixty-Four  
25 Dollars and no cents), together with interest thereon at the rate of 1½ % per month, or at the legal  
26 rate of Prime plus 2.00% per annum, accruing from January 31, 1999, plus attorneys fees and costs.

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28 ///

0479703

BK1099PG5235

1 DATED this October 22, 1999.

2  
3 Andrew N. Wolf  
4 ANDREW N. WOLF  
5 Nevada Bar #4424  
6 Rogers & Shadek  
7 264 Village Boulevard, Suite 104  
8 Incline Village, Nevada 89451  
9 Telephone: (775) 831-3666

10 Attorney for Plaintiff CREATIVE BUSINESS  
11 SYSTEMS, a Nevada Corporation, doing  
12 business as BROWN-RICE DEVELOPMENT

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23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
26 record in my office.

27 **SEAL**  
28 DATE: October 26, 1999  
By: [Signature] Clerk of the Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
Deputy

REQUESTED BY  
Andrew N. Wolf  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 29 PM 12:09

LINDA SLATER  
RECORDER

\$2.00 PAID 2 DEPUTY

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