

**GRANT, BARGAIN AND SALE DEED**

RPTT \$169.00  
APN: 19-440-08

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHRIS H. GANSBERG JR. and FAYE H. GANSBERG, husband and wife as their community property

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CHARLES LANG and DEBRA S LANG, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville  
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block A as shown on the Final Subdivision Map #2012 for GANSBERG ESTATES, filed for record in the office of the County Recorder of  
Douglas County, State of Nevada, on October 28, 1997 in Book 1097, Page 5456, as Document No. 425008.

A.P.N 19-440-08

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/15/99

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on  
OCTOBER 15, 1999

By CHRIS H. GANSBERG, JR. & FAYE GANSBERG.

Signature *Kathy Swain*  
Notary Public

} s.s. *Chris H. Gansberg Jr.*  
CHRIS H. GANSBERG JR.

*Faye H. Gansberg*  
FAYE H. GANSBERG



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **CHARLES LANG**  
Street **1718 BOUGAINVILLEA DR.**  
Address **MINDEN, NV 89423**  
City, State  
Zip

Order No. **00081991-201-KTK**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 OCT 29 PM 12: 48

LINDA SLATER  
RECORDER

\$ 7.00 PAID LS DEPUTY

0479717  
BK 1099PG5269