2/- +74 -0 +0 A.P. NO. <del>27-870-10</del> Escrow No. 1999-13130-KB

WHEN RECORDED MAIL TO:

M&B Development P.O. Box 2262 Minden, NV 89423

## NOTICE OF COMPLETION

## NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER or AGENT of the OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the OWNER is M&B Development.
- 3. The FULL ADDRESS of the OWNER IS P.O. Box 2262, Minden, NV 89423
- 4. A work of improvement on the property hereinafter described was COMPLETED October 28, 1999.
- 5. The work of improvement completed is described as follows: 1270 N. Santa Barbara Road, Minden, Nevada 89423
- 6. The NAME OF THE ORIGINAL CONTRACTOR, if any for such work of improvements is Merrill Construction.
- 7. The street address of said property is 1270 North Santa Barbara Road
- 8. The property on which said work of improvement was completed is in the City of Minden, County of Douglas State of Nevada, and is described as follows:

Lot 121, in Block E, as shown on the Final Map #98-045-3 of SARATOGA SPRINGS ESTATES UNITE NO. III, a Planned Unit Development, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998 in Book 698, Page 5063, as Document No. 442616.

Date: 10/29/99

M&B Development

Bv

Bill Merrill, President Merrill Construction, Inc.

Verification for

( INDIVIDUAL or NON INDIVIDUAL Owner

() AGENT

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

M&B Development

By:

Bill-Merrill, President Merrill Construction, Inc.

> 0479844 BK1199PG0164

State of Nevada County of Douglas
This instrument was acknowledged before me on Detober 29, 1999, by
Bill Merrill  Augure R. Own
Notarial Officer  SUZANNE R. SIMMONS Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires July 20, 2002
REQUESTED BY FIRST AMERICAN TITLE CO.

0479844 BK 1 1 9 9 PG 0 1 625 IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

1999 NOV -2 AM 11: 33

LINDA SLATER
RECORDER

SEPAID DEPUTY