

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 WHEN RECORDED MAIL TO:

ESCROW NO. 99041508  
 A.P.N. # 1220-22-310-133

**RANDY EVENS**  
**3 RAGLAN CIRCLE**  
**CARSON CITY, NEVADA 89701**

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>RANDY EVENS</u>	<u>3 RAGLAN CIRCLE</u>	<u>CARSON CITY,</u>	<u>NEVADA 89701</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

VIRGINIA EVENS,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 3RD day of NOVEMBER, 1999, a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was RANDY EVENS

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area  
 County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1480 IRENE COURT, NV 89410

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
 The owner or agent who signs the notice itself must also sign the verification below.

BY *Randy Evens*  
RANDY EVENS

### VERIFICATION

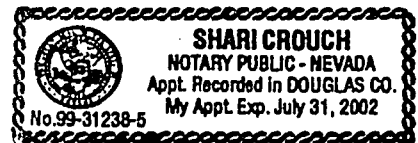
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }  
 } ss.  
 COUNTY OF DOUGLAS }

BY *Randy Evens*  
RANDY EVENS

This instrument was acknowledged before me on 11/3/99  
10/12/99  
 by, RANDY EVENS

Signature *Shari Crouch*  
 Notary Public



**0480000**

**BK 1199PG0610**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99041508

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 682, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.  
7, filed for record in the office of the County Recorder of  
Douglas County, Nevada, on March 27, 1974, as Document No.  
72456.

Assessor's Parcel No. 1220-22-310-133

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -3 PM 3: 36

LINDA SLATER  
RECORDER

\$<sup>8.00</sup> PAID *ko* DEPUTY

0480000

BK 1199PG0611