

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

Recording Requested By/~~Peelle M~~  
CrossLand Mortgage Corp.  
3902 South State Street  
Salt Lake City, Ut 84107

Loan # 0011072295

2791394 **ASSIGNMENT OF DEED OF TRUST** 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3902 South State Street, Salt Lake City, UT 84107

1999HWA2

Does hereby grant, sell, assign, transfer and convey,  
unto **RESIDENTIAL FUNDING CORPORATION**

a corporation organized and existing under the law of  
Whose address is

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated October 26, 1998

, made and executed by

MERWICK J. BLACK and SHIELA RAE BLACK, husband and wife

to T.D. SERVICE CO., A CA CORP.

To secure payment of Twenty Four Thousand Three Hundred and no/100

( \$24,300.00 )

(Include the Original Principal Amount)

Which Deed of Trust is of record in Book, Volume, or Liber No. 1198, at page 0604 (or as No. 0453239) of the 11/3/98 Records of DOUGLAS County,

Interest, and all rights accrued or to accrue under such Deed of Trust.

State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with TO HAVE AND TO HOLD, the same unto assignee, its successor and assigns, forever, subject only to the terms and Conditions of the above-described Deed of Trust.

0480029

BK 1199PG0677

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
MAY 6, 1999

Lori Meredith  
Witness LORI MEREDITH

Pam Mohn  
Witness PAM MOHN

WESTERN SUNRISE AKA CROSSLAND  
MORTGAGE CORP.

By: Sidney Johnson  
SIDNEY JOHNSON, ASSISTANT SECRETARY

Attest

Seal:

This Instrument Prepared By: CROSSLAND MORTGAGE CORP.  
SALT LAKE CITY, UTAH 84107 , te. no.: 1-800-446-3300

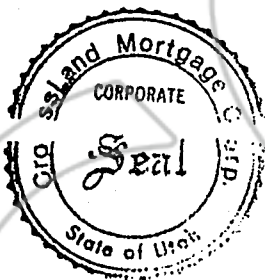
, Address: 3902 SOUTH STATE STREET,

State of UTAH  
County of SALT LAKE

This instrument was acknowledged before me on MAY 06, 1999  
by SIDNEY JOHNSON

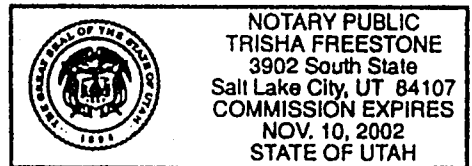
as ASSISTANT SECRETARY

of WESTERN SUNRISE AKA CROSSLAND  
MORTGAGE CORP.



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Trisha Freestone  
TRISHA FREESTONE, NOTARY PUBLIC



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, in Block 2, as shown on the Official Map of OLIVER PARK, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.

COPY

REQUESTED BY  
Peelle mgmt Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -4 PM 2: 09

LINDA SLATER  
RECORDER

\$<sup>9.00</sup> PAID KJ DEPUTY

0480029

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