

# Declaration of Homestead

House • Condo • Mobile Home

(Place Name(s) of the Declarant(s) as it appears on the property title)

Thomas B. Tucker and Billie J. Tucker

(PLACE AN X IN THE APPLICABLE BOX BELOW )

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

A. Do individually or severally certify and declare as follows:

- 1.  Joint Declaration of Husband and Wife
- 2.  By Single or Unmarried Person Head of Family
- 3.  By Married Person as Sole and Separate Property
- 4.  By Multiple Single Persons
- 5.  Other: (Describe) husband and wife as community property with rights of survivorship
- 6.  By Single Person NOT Head of a Family

B. That the head of the family is Thomas B. Tucker

and Billie J. Tucker

is also residing on the land and premises (or mobile home) herein described in paragraph C.

C. The street address of the property is 1022 Ferris Drive

located in the City of Minden

County of Douglas

State of Nevada,

and more particularly described as follows: (Set forth legal description subdivision, lot, block, plat book, page number, etc.)

See attachment "A"

D. ASSESSORS PARCEL NO. (APN) Portion of 21-290-47

E. The above named person(s) claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a Homestead.

F. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

IN WITNESS WHEREOF, I and/or We have hereunto set my hand/our hands this 5<sup>th</sup> day of November, 19 99

Thomas B. Tucker  
Signature of Declarant

Thomas B. Tucker  
(Print or type name here)

Billie J. Tucker  
Signature of Declarant

Billie J. Tucker  
(Print or type name here)

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

November 5, 1999 (date)

By Thomas B. Tucker and

Billie J. Tucker  
(Names of Person(s))

RECORDING REQUESTED BY AND MAIL TO

NAME Thomas Tucker  
ADDRESS 1022 Ferris Drive  
CITY/ST/ZIP Minden, NV 89423

If Applicable mail tax statement to:

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Linda L. Slater  
NOTARY PUBLIC

(Notary Stamp)



R.P.T.T. 468.00

ESCROW NO. 96021619

*John Miller*

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **DEBBIE JACOBSON, a single woman, AND TONY AVANZINO, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS B. TUCKER and BILLIE J. TUCKER, husband and wife as community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.**

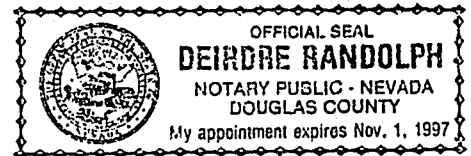
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 1996**

*Tony Avanzino*  
\_\_\_\_\_  
**Tony Avanzino**  
*Debbie Jacobson*  
\_\_\_\_\_  
**DEBBIE JACOBSON**

STATE OF NEVADA }  
COUNTY OF Douglas } ss.

On October 28, 1996, personally appeared before me, a Notary Public, Tony Avanzino  
Debbie Jacobson personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.



(This area above for official notarial seal)

Signature \_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**TOM TUCKER**  
**C/O STEWART TITLE**  
**P.O. BOX 2055**  
**STATELINE, NV. 89449**

MAIL TAX STATEMENTS TO:  
**SAME AS LEFT**

**0480143**  
**BK1199PG0896**

**399899**  
**BK1096PG5234**

**EXHIBIT "A"**

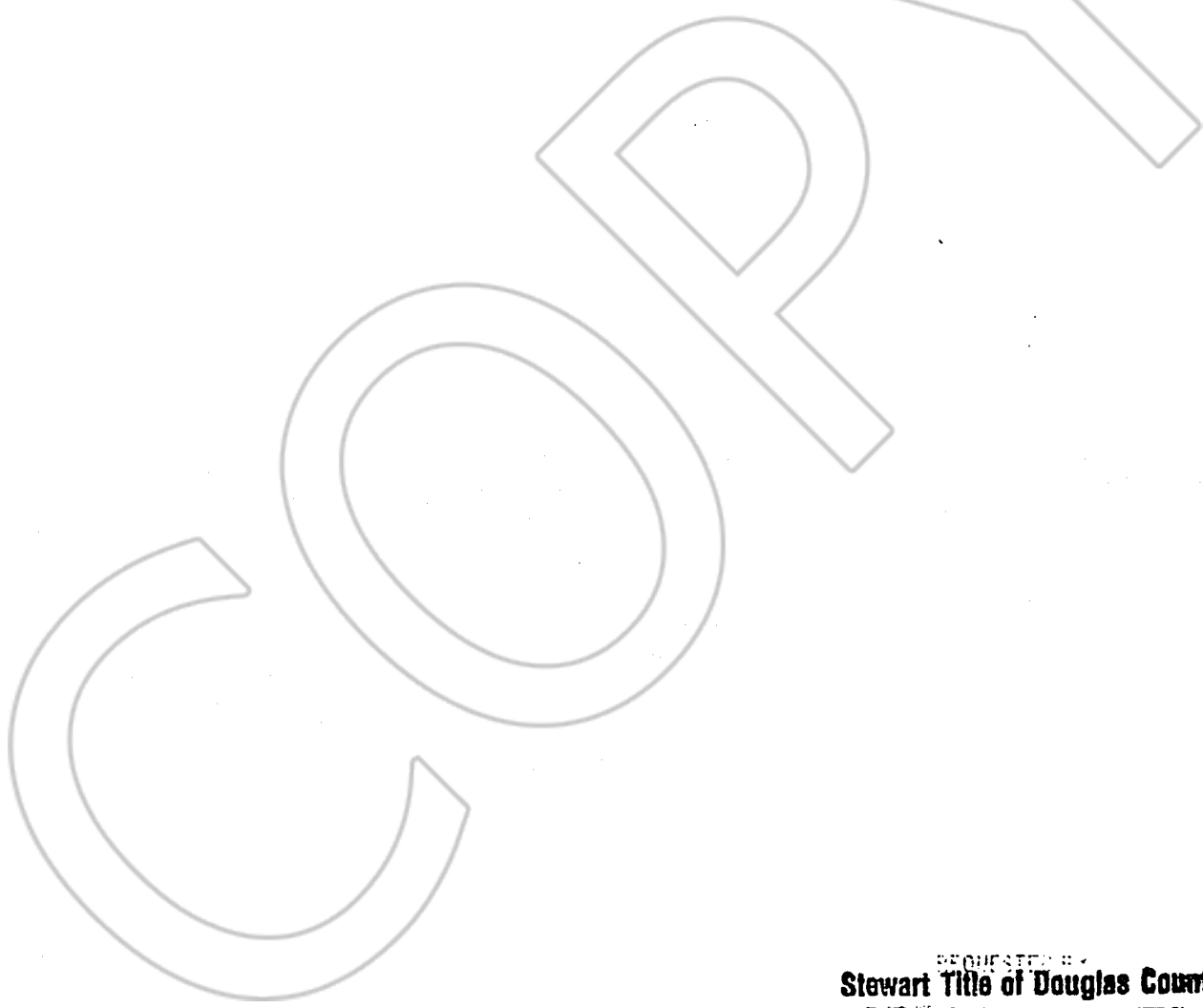
**LEGAL DESCRIPTION**

ESCROW NO.: 96021619

A portion of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 14 North, Range 20 East, M.D.B. & M., being further described as follows:

Parcel 13-A as set forth on parcel map for Debbie Jacobson and Tony Avanzino filed for record in the office of the Douglas County Recorder on October 14, 1996 in Book 1096 at page 2383 as Document No. 398693 Official Records.

Portion of Assessors Parcel No. 21-290-47



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEBADA

'96 OCT 29 P4:20

0480143

399899

BK 1199PG0897

BK 1096PG5235

LINDA J. ...  
RECORDED  
PAID *ks* DEBIT

COPY

REQUESTED BY

Thomas Tacke

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -5 AM 10: 57

LINDA SLATER  
RECORDER

\$10<sup>00</sup> PAID k2 DEPUTY

0480143

BK 1199PG0898