RyTT #5

WHEN RECORDED, MAIL TO:

Ronald D. Trapp 10 Miller Way Carson City, NV 89701

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RONALD D. TRAPP, a married man

does hereby GRANT, BARGAIN and SELL to

RONALD D. TRAPP and NORAH ANN McCOY, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-530-02, specifically described as:

Specifically described as:

LOT 2, IN BLOCK M, AS SET FORTH ON FINAL MAP NO. 1001-8

OF SUNRIDGE HEIGHTS, PHASES 7B &9, PLANNED UNIT DEVELOPMENT

FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF

DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 5, 1995, BOOK

995, PAGE 410 AS DOCUMENT NO. 369825, and by Certificate of

Amendment recorded August 14, 1996 in Book 896,

Page 2558 as Document No. 394289. A.P.N. 21-530-02

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, NOW

OF RECORD, AS RECORDED ON JUNE 11, 1993, IN BOOK 693,

AT PAGE 2678, DOCUMENT NO. 309655, OF OFFICIAL RECORDS,

OF DOUGLAS COUNTY, NEVADA,

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED 11-2-99

Konald D. Trapp

STATE OF NEVADA

SS

County of Carson City)

on Nov. 2, 1999

personally appeared before me, a Notary Public,

RONALD D. TRAPA

who acknowledged that he executed the above instrument.

Maria Dalsania

Notary Public

NANCY A. COTSCINIS
NOTARY PUBLIC - NEVADA
Appt. Recorded in LYON CO.
3-0257-12 My Appt. Exp. Feb.15, 2001

0480160

BK 1 1 9 9 PG 0 9 3 1

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO... HEVADA

1999 NOV -5 AM 11: 43

LINDA SLATER RECORDER

70 PAID & DEPUTY