

APN - 42-261-23
PTN of.

AFFIDAVIT-TERMINATION OF JOINT TENANT (Death of a Joint Tenant)

I, Mary Sands, the Affiant, being of legal age, and being first duly sworn, deposes and says:

That Charles Robert Sands, the Decedent mentioned in the attached certified copy Certificate of
(Deceased Name as shown on Death Certificate)

Death, is the same person as, Charles R Sands, named as one of the parties in that certain
(Deceased Name as shown on Deed)

Grant, Bargain, Sale Deed dated on the 17 Day of August, 1988, and executed by
George Allbritten, known as Grantor(s), to Mary Sands Charles R Sands
known as Grantees, as joint tenants, and recorded as instrument number 185210, on the 29 Day
of August, 1988, in Book 888 of Official Records of Douglas County,
Nevada, covering the following described property situated in the City of Lake Tahoe, County of
Douglas, State of Nevada.
(Set forth legal description and commonly known street address, if known).

See attached exhibit A

ASSESSORS PARCEL NUMBER (APN) 42-261-23

In Witness Whereof, I/We have hereunto set my/our hand(s) this 2 Day of November, 19 99

Mary Sands
(Signature)
Mary Sands
(Print or Type Name Here)

(Signature)

(Print or Type Name Here)

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)
On this 2nd Day of November, 19 99,
personally appeared before me, a Notary Public,
Mary Sands

personally known to me to be the person whose name(s) is/are
subscribed to the above instrument who acknowledged that
she executed the instrument.
Adriana Maryans
Notary Public

RECORDING REQUESTED BY AND MAIL TO
NAME Mary Sands
ADDRESS 3001 Bryant Ave
CITY, STATE, ZIP Las Vegas, NV 89102
If applicable mail tax statements to:
NAME
ADDRESS
CITY, STATE, ZIP

NOTARY PUBLIC
STATE OF NEVADA
(Notary Stamp)
County of Clark
ADRIANA MARYANS
No. 98-1529-1 Expires Mar. 31, 2002
AFF 111 MK
NEVADA LEGAL FORMS AND BOOKS
3020 W. CHARLESTON
LAS VEGAS, NEVADA 89102

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0480171
BK1199PG0942

EXHIBIT "A"

A. TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 023 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261- 23

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 AUG 29 P1:01

0480171

BK 1199PG0943

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY

185210

BOOK RRR PAGE 4522

004427

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last Charles Robert SANDS		DATE OF DEATH (Month, Day, Year) 2 July 8, 1994	COUNTY OF DEATH 3a. Clark
CITY, TOWN, OR LOCATION OF DEATH 3b. Las Vegas		HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number) 3c. 5409 Harmony Green Drive #101	II Hosp. or Inst. Indicate DOA, OP/Emer. Am. Inpatient (Specify) 3e.
RACE—(e.g., White, Black, American Indian, etc) (Specify) 5. White		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc. 6.	SEX 4. Male
STATE OF BIRTH (if not U.S.A., name country) 9a. California		CITIZEN OF WHAT COUNTRY 9b. U.S.A.	DATE OF BIRTH (Mo., Day, Yr.) 8. June 16, 1928
SOCIAL SECURITY NUMBER 13. ██████████0514		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) 14a. Security Officer/Retired	KIND OF BUSINESS OR INDUSTRY 14b. Hotel
RESIDENCE—STATE 15a. Nevada	COUNTY 15b. Clark	CITY, TOWN, OR LOCATION 15c. Las Vegas	STREET AND NUMBER 15d. 5409 Harmony Green Drive #101
FATHER—NAME First Middle Last 16. William Henry Sands		MOTHER—MAIDEN NAME First Middle Last 17. Clara E. Smith	
INFORMANT—NAME (Type or Print) 18a. Mary L. Sands -Wife		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. 5409 Harmony Green Dr #101 Las Vegas Nevada 89129	
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. Cremation		CEMETERY OR CREMATORY—NAME 19b. Palm Crematory	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) 20a. [Signature]		NAME AND ADDRESS OF FACILITY 20c. Palm Mortuary 7400 W. Cheyenne Ave. Las Vegas, NV	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) [Signature] DATE SIGNED (Mo., Day, Yr.) 21b. 7.13.94		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) [Signature] DATE SIGNED (Mo., Day, Yr.) 22b. [Signature]	
21c. HOUR OF DEATH 21c. Before 2:30 P.M.		22c. HOUR OF DEATH 22c. [Signature]	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 23a. Javid Anwar MD 2080 E. Flamingo Rd. Las Vegas Nevada 89119		LICENSE NUMBER 23b. 2994	
REGISTRAR 24a. [Signature]		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 4b. JUL 13 1994	DEATH DUE TO COMMUNICABLE DISEASE 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))			
PART I (a) Cardiopulmonary Arrest		Interval between onset and death	
(b) Mesothelioma with Pleural effusions		Interval between onset and death	
(c) Ascites		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. Ascites		AUTOPSY (Specify Yes or No) 26. No	WAS CASE REFERRED TO CORONER (Specify Yes or No) 27. Yes
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 25a.	DATE OF INJURY (Mo., Day, Yr.) 28b.	HOUR OF INJURY 28c. M	DESCRIBE HOW INJURY OCCURRED 28d.
INJURY AT WORK (Specify Yes or No) 28e.	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.	LOCATION. 28g.	STREET OR R.F.D. No. CITY OR TOWN STATE

DECEASED

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

REGISTRAR

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

OTHER DEATH

No. 066727

STATE REGISTRAR

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

OTTO RAVENHOLT, M.D.
Registrar of Vital Statistics

By: 

Date Issued: JUL 14 1994

SEAL

CLARK COUNTY HEALTH DISTRICT
625 Shadow Lane P.O. Box 4426
Las Vegas, Nevada 89127
702-383-1223

0480171

BK 1199PG0944

REQUESTED BY

Mary Sands

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -5 AM 11:55

LINDA SLATER
RECORDER

\$10.00 PAID to DEPUTY

0480171

BK 1199PG0945