

NF  
Comm Dev.  
Lynette To 9/19

STATE BOND EROSION CONTROL

PROJECT AGREEMENT - AMENDED

Participant Douglas County Project Number TBA99-009.2

Project Title Marla Bay Water Quality Improvement Project

Period Covered By This Agreement 9/8/98 to 11/15/2001

Tax ID Number 88-6000031

**PROJECT SCOPE (Description of Project)**

Change Total Project Cost from \$326,100 to \$406,100.

Change Total State Share from \$244,575 to \$304,575

Change Total Local Share from \$ 81,525 to \$101,525

FILED  
NO. 99.181  
99 NOV -4 NO 55  
BARBARA REED  
CLERK

Project Cost

Total Cost \$ 406,100

State Costs \$ 304,575

Local Costs \$ 101,525

The following attachments are hereby incorporated into this agreement:

1. Project Application and Attachments
2. \_\_\_\_\_

The State of Nevada, represented by the Division of State Lands (DIVISION), and the Participant named above, mutually agree to perform this Agreement with the terms, promises, conditions, plans, specifications, estimates, procedures, project proposals, maps, and assurances attached hereto and hereby made a part hereof.

In the event the Participant does not make available to the DIVISION all necessary information to process the project within (6) six months from the date of this Agreement, this Agreement is null and void.

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The Participant hereby promises, in consideration of the promises made by the DIVISION herein, to execute the project described above in accordance with the terms of this Agreement.

The following special project terms and conditions were added to this Agreement before it was signed by the parties hereto:

All erosion control work shall be maintained for 20 years after its completion. Failure to perform such maintenance shall require repayment of the grant amount for the pro-rate portion of the remaining life of the project not maintained.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date entered below.

SPECIAL CONDITIONS : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA

PARTICIPANT

Douglas County  
(Name of Participant)

By *Pamela B. Wilcox*  
Pamela B. Wilcox

By *David C. Holler*

(Name)

(Name)

State Land Registrar

County Manager

(Title)

(Title)

9/10/99

10-28-99

(Date)

(Date)

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -5 PM 12: 26

LINDA SLATER  
RECORDER

\$ 8 PAID KD DEPUTY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: November 4, 1999

B. REED Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By *Carol M. Mullock* Deputy

**SEAL**

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