

Order No.  
Escrow No. 99190553  
Loan No.

WHEN RECORDED MAIL TO:

Mr. & Mrs. Fisk  
2460 Shena Terrace  
Gardnerville, Nv. 89410

APN: 23-160-090 99100553

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Michael Bray - Ram-Builders
- 3. The FULL ADDRESS of the undersigned is P.O. Box 2436, Minden, Nv. 89423

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
Fee Simple

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>Gregory R. Fisk</u>	<u>2460 Shena Terrace, Gardnerville, Nv. 89410</u>
<u>Kimberly D. Fisk</u>	<u>2460 Shena Terrace, Gardnerville, Nv. 89410</u>

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

7. A work of improvement on the property hereinafter described was COMPLETED

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is

(If no contractor, insert "none.")

9. The street address of said property is 2460 Shena Terrace, Gardnerville, Nv. 89410

10. The property on which said work of improvement was completed is in the City of Gardnerville  
County of Douglas, State of Nevada, and is described as follows:

SEE ATTACHED EXHIBIT "A"

Date: October 28, 1999

Verification for INDIVIDUAL owner:

STATE OF NEVADA  
COUNTY OF Douglas } ss.

Signature of owner named in paragraph 2

Michael Bray  
MICHAEL BRAY

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 Michael Bray  
MICHAEL BRAY

SUBSCRIBED AND SWORN TO before me on October 29, 1999

Signature E. Jane Mulcahy  
E. Jane Mulcahy Notary Public in and for said state.

Name (Typed or Printed)

Verification for PARTNERSHIP owner:

STATE OF NEVADA  
COUNTY OF } ss.

being duly sworn, says:

That he is one of the partners of

the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner

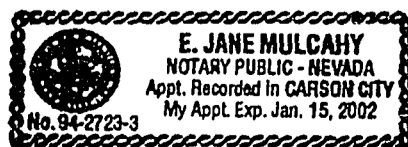
SUBSCRIBED AND SWORN TO before me

on

Signature

Notary Public in and for said state.

Name (Typed or Printed)



Verification for CORPORATE owner:

STATE OF NEVADA  
COUNTY OF } ss.

being duly sworn, says:  
That he is the  
of

the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer

SUBSCRIBED AND SWORN TO before me

on

Signature 0480182

Notary Public in and for said state.

BK1199PG1012  
Name (Typed or Printed)

The land referred to in this Report is situated in the County of Douglas, State of Nevada, and is described as follows:

**Parcel 1:**

A Parcel of land located in the Southwest ¼ of the Northwest ¼ of Section 33, Township 13 North, Range 21 East, M.D.B. & M. more particularly described as follows:

Commencing at the South quarter corner of Section 33, proceed North 2,972.30 feet, thence West 660 feet to the True Point of Beginning, which in the Southeast corner of said parcel, thence North 660 feet, thence West 660 feet, thence South 660 feet, thence East 660 feet, to the True Point of Beginning.

Excepting therefrom, those parcels deeded to the County of Douglas State of Nevada in Deed recorded December 6, 1979, Book 1279, Page 407, Document No. 39419, Official Records of Douglas County, State of Nevada.

**Parcel 2:**

Right of Way for road and utility purpose over and across that portion of the Southeast ¼ of the Northwest ¼ of Section 33, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Beginning at the Southeast corner of the Northwest ¼ Section 33, Township 13 North, Range 21 East, thence North 330 feet to the point of beginning; thence Westerly 2,640.00 feet; thence Northerly 30 feet, thence Easterly 2,640.00 feet, thence Southerly 30 feet to the point of beginning, as granted in fee to Sonja M. Scott in Deed recorded January 13, 1978, in Book 178, Page 804, Document No. 16719 of Official Records.

Except therefrom all that portion of said land lying within the boundary of the herein-in-above described parcel.

Assessor's Parcel No. 23-160-090.

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -5 PM 12: 49

LINDA SLATER  
RECORDER

*SS* PAID *PS* DEPUTY

0480182

BK 1199PG 1013