

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF DEED OF TRUST

LOAN #: 95-0818-02

27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 851 FREMONT AVE., STE 111, LOS ALTOS, CA 94024

does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING, a corporation organized and (herein "Assignee"), whose address is CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

all beneficial interest under a certain Deed of Trust, dated MARCH 5, 1999, made and executed by GEORGE JOHNSON AND GOLDIE M. JOHNSON, HUSBAND AND WIFE

1999-455

to STEWART TITLE CO.

and given to secure payment of TWENTY FIVE THOUSAND AND NO/100 ***** Trustee, ***** (\$25,000.00)

3/23/99 (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0399, at page 5399

(or as No. 0464027) of the DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 3-5-99

ELLIOT AMES, INC., A CALIFORNIA CORPORATION

By: Fari Taheri
(Signature)

FARI TAHERI
ASST. SECRETARY

State of NEVADA
County of _____
This instrument was acknowledged before me on _____ by _____
as _____ of _____

0480189
BK1199PG1050

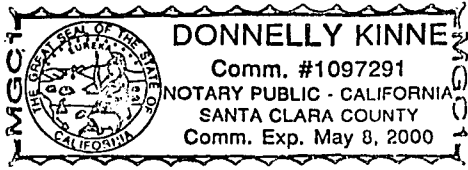
State of CALIFORNIA

County of SANTA CLARA

On 3-5-99 before me, DONNELLY KINNE, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Fari Taheri
NAMES(S) OF SIGNER(S)

() personally known to me - OR - (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)

State of _____

County of _____

On _____ before me, _____
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared _____
NAMES(S) OF SIGNER(S)

() personally known to me - OR - () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

DESCRIPTION OF ATTACHED DOCUMENT

DESCRIPTION OF DOCUMENT (OPTIONAL)

0480189

BK1199PG1051

Lot 183, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

COPY

REQUESTED BY
Peella Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -5 PM 2:40

LINDA SLATER
RECORDER

\$ *9.00* PAID *ka* DEPUTY

0480189

BK 1199PG 1052