

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$208.00, computed on full value of property conveyed.

RP.T.T. \$ 208⁰⁰

GRANT, BARGAIN, SALE DEED

That **ROBERT SHOE SEVERSON and JUNE ETTIE SEVERSON, Husband and Wife as joint tenants, with right of survivorship** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Dennis B. Conway and Marcia J. Conway, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas, State of Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 18, 1999

Robert Shoe Severson
ROBERT SHOE SEVERSON

June Ettie Severson
JUNE ETTIE SEVERSON

STATE OF ~~NEVADA~~ California)

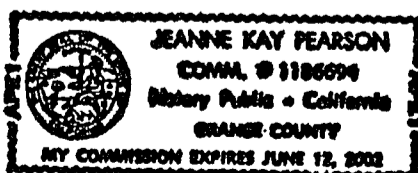
COUNTY OF Orange)

On October 26, 1999 personally appeared before me, a Notary Public, Robert Shoe Severson
and June Ettie Severson

who acknowledged that t hey executed the above instrument.

Signature Jeanne Kay Pearson
(Notary Public)

WHEN RECORDED MAIL TO:
Dennis Conway
3590 Center Drive
Carson City, NV 89705



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EXHIBIT "A"

All that certain real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW ¼) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the common boundary of the said two recorded maps, South 00° 00' 34" West 1515.79 feet; thence North 62° 25' 31" West, 551.53 feet; thence North 08 °04' 17" East, 1273.82 feet to the Southerly right-of-way of Centerville Lane as shown on said Land Division Map; thence along said right-of-way South 89° 52' 00" East, 310.58 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to accompany lot line adjustments for Gerald F. Whitmire filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174, of Official Records.

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -5 PM 2: 44

LINDA SLATER
RECORDER

[Signature] PAID *[Signature]* DEPUTY

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