Submitted to return to:	r recordation by, and when recorded,] 	
	nk of America		
Branch Address City	POST CLOSING REVIEW #1255 P.O. BOX 2314 RANCHO CORDOVA		
State Zip	CA 95741	1 1 1	\wedge
Loan #	02500-11244-1516998	 	
Reference#	010102-992941057560		
APN 12	HO-J8-510-D57	991809088	9905J303 P.V.
		FORM DEED OF TRUST SERVICE TO SER	pace above this line for Recorder's Use
	f Trust is made on 3RD NOV	EMBER, 1999 by NARD, TRUSTEE OF THE LEONARD FAMILY TO	RUST .
and ("Bank" subjecting a	Trustee is a subsidiary of Bank.	Deed Company ("Trustee"); and the be Any non-titleholder signs below as To e property described below to this Deed stor, whether one or more.	rustor solely for the purpose of
transfer and	agree: y Security. For the purpose of assign to Trustee, in trust with pow Ida described as follows:	securing the obligations described beliver of sale, the property located in	ow, I irrevocably grant, convey, DOUGLAS
OF 3	1094, AS SHOWN ON THE MAP OF GARDN THE COUNTY RECORDER OF DOUGLAS COUN E NO. 72456	This document is recorded as an ACCOMMODATION ONLY and without Reshirty for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.	RECORD IN THE OFFICE K 374, PAGE 676, AS
No. 29-33 all easement (collectively	nts, rights, åppurtenances and fixture the "Property"). eed of Trust secures:	, GARDNERVILLE, NV 89410 g all improvements and fixtures now or es now or later a part of or related quity Maximizer Agreement and Disclosure	to the above described property
"Agre Credi draw may	eement"), as well as any modification t Commitment (as defined in the An against the Total Credit Commitment increase the Total Credit Commiment	as borrowers, for a revolutions and renewals of the Agreement. The greement of \$ 80,000.00 , allert, and provides for a variable interest ("Increased Credit Commitment"); and	ving line of credit account (the e Agreement provides for a Tota ows for repeated credit advances rate. By mutual agreement, Bank
J	or's performance of each obligation in	n this Deed of Trust. / Page 1 of 2	0480197
CLS-873-1-N	IV/0002 4-99	raye i Ui Z	DV I I Q Q DC I A C Q

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or Increased Credit Commitment, except for any amounts	nder the Agreement in excess of the Total Credit Commitment due to: (a) unpaid interest, or (b) expenses that Bank incurse not fulfilled (including without limitation, any advances that cance, etc.).			
and the Equity Maximizer Agreement and Disclosure secured deed of trust recorded in as Instrument 472370 in Book/Reel Records of the County Recorder of that county, (which provpages) hereby are adopted and incorporated herein and maximum.	Agree: By the execution and delivery of this Deed of Trust hereby, that provisions (3) to (20), inclusive of the fictitious County 7/13/99 and at Page/Image of the Official visions, identical in all counties, are printed on the following de a part hereof as though set forth at length; and I will to Property, obligations, and parties in such provisions shall as set forth in this Deed of Trust.			
to Trustor at the Trustor's address shown below, or if no a	ND ANY NOTICE OF SALE under this Deed of Trust be mailed ddress is shown, then at the address of the Property.			
Signature	Mailing Address for Notice: Street City and State			
William E. Leonard, as trusteen WILLIAM E. LEONARD, AS TRUSTEE OF THE LEONARD	600 BLUEROCK ROAD, GARDNERVILLE, NV 89410			
WILLIAM E. LEONARD , AS TRUSTEE OF THE LEONARD FAMILY TRUST				
Agnes L. LEONARD, AS TRUSTEE OF THE LEONARD FAMILY TRUST				
OFNEDAL A OF	ANOMAL EDGINENTA			
GENERAL ACKNOWLEDGMENT				
STATE OF NEVADA CALIF. COUNTY OF F. DORADO				
On this 4 TH day of November 1999, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, William E Leonard and Henes Leonard				
known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that be/spe/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.				
B Dorado County My Comm. Expires Nov 27, 2002	Dachera Duffith			
GENERAL ACKNOWLEDGMENT				
STATE OF NEVADA COUNTY OF				
On this day of before me, a Notary Public (or judge or other authorized pe	, personally appeared erson, as the case may be) in, and for said County and state,			
known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.				
n -	and Bublic			
NOT	0480197			

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

1999 NOV -5 PM 3: 12

LINDA SLATER RECORDER

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