

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

99092304
ESCROW NO. 99041980
A.P.N. # 21-552-18

1650 HWY. 395, SUITE 205
MINDEN, NEVADA 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
H & S CONSTRUCTION, INC.	1650 HWY. 395, SUITE 205	MINDEN,	NEVADA 89423,

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 11th day of October 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 984 HILLTOP DRIVE, CARSON CITY, NV 89705

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

H & S CONSTRUCTION, INC.
BY [Signature]
RANDALL S. HARRIS

VERIFICATION

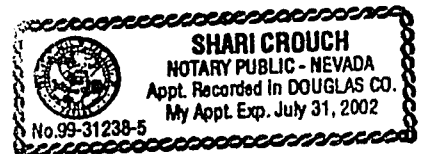
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

BY [Signature]
RANDALL S. HARRIS

This instrument was acknowledged before me on 11/3/99
by H & S CONSTRUCTION, INC. RANDALL S. HARRIS

Signature [Signature]
Notary Public



0480199
BK1199PG1075

EXHIBIT "A"

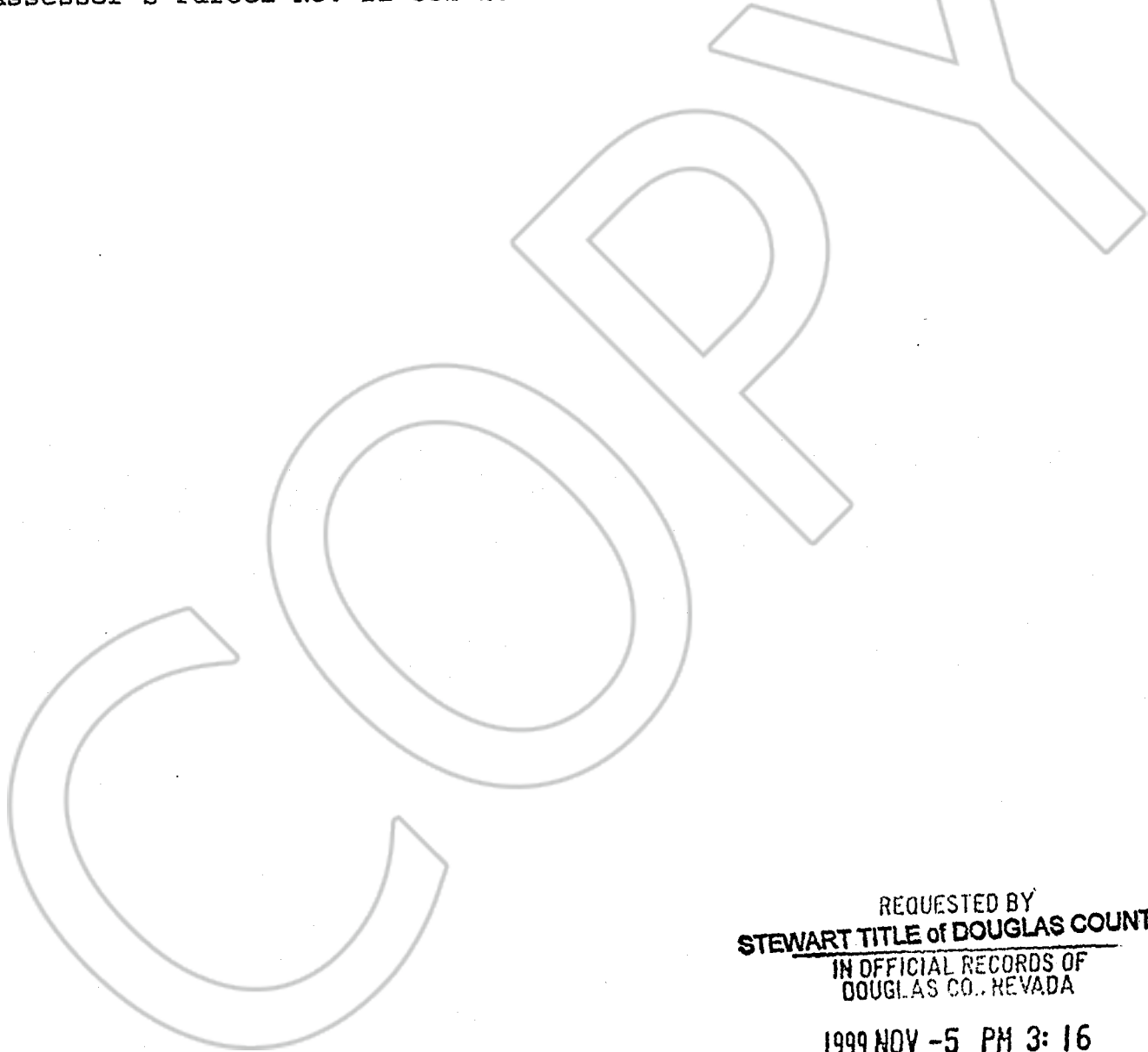
LEGAL DESCRIPTION

ESCROW NO.: 99041980

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document NO. 380351.

Assessor's Parcel No. 21-552-18



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -5 PM 3:16

LINDA SLATER
RECORDER

\$8.00 PAID *KO* DEPUTY

0480199

BK1199PG1076