RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

OF WESTERN NEVADA PROPERTIES, INC.

Signature

Notary Public

ESCROW NO	
A.P.N. # 1320-29-111-026	

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

NOTICE IS INDUDING		or Corporation	\ \	
NOTICE IS HEREBY GIV.	EN: ate stated in paragraph 3 below	n the real property hereinafts	or described is owned by the	
following:	ne stated in paragraph 5 below	if the real property hereman	er described is owned by the	
NAME	STREET AND	IO. CITY	STATE	
WESTERN NEVADA PE	ROPERTIES INC./22 more than one owner of the interest sta	1 MERIDIAN BLVD. ed, the name and address of each n	STE A/MINDEN NV nust be inserted.)	
and addresses of all the co-ov there is more than one owner		state as joint tenants, as tena aragraph.	y one owner, and the full names nts in common or otherwise, if nd co-owners is: In Fee.	>
4. That on the 5th hereinafter described was con	fee, strike out "In Fee" and insert for each day of NOVEMBER, 1990 npleted. riginal contractor, if any, for so	9 a work of i	improvement on the real property	
(If no c	contractor for work of improvement as	whole, insert "No Contractor.")		
That the real property here	ein referred to is situated in the	City of MINDEN		
County of DOUGLAS		Vevada and is described as fo	llows:	
See Exhibit "A" attached he	ereto and by reference made a	part hereof for complete le	gal description.	
Commonly known as: 11	31 WHITE OAK LOOP).)		
Read this note before signing		WESTERN NEVA	DA PROPERTIES, INC.	
If more than one owner, only one no or by an agent. The owner or agent who signs the nalso sign the verification below.	ed sign, personally otice itself must	BY andrew in) Mitchell UP	
		VICE PRESID	ENT	
	VEDIE	CATION		
The undersigned being duly swe	orn, says: That he/she/they read th		e contents thereof and the same	
is true of his/her/their own know		· · · · · · · · · · · · · · · · · · ·		INC
CTATE OF NEVADA	/ /	ov andrei	; W. Milchell VP	
STATE OF NEVADA	}	ANDREW	W. MITCHELL	
COUNTY OF DOUGLAS	} ss.	VICE PR	RESIDENT	
This instrument was acknowledge by ANDREW W MTT		TENTE,	****	



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99030920

Parcel 1:

Unit 313 as shown on the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-026

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

1999 NOV -5 PM 3: 23

0480203 BKI199PG1086 LINDA SLATER
RECORDER

PAID

DEPUTY