

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 99072120  
R.P.T.T. \$ 114.40  
A.P.N.# 19-330-19  
Full Value

MR. AND MRS. LUND  
772 RUBIO WAY  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALAN S. RYALL AND FLORIANA RYALL, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**ALLAN BRUCE LUND AND CATHERINE ANN LUND, HUSBAND AND WIFE**  
**AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 19, as shown on the map of INDIAN ROAD RANCH ESTATES, filed**  
**for record in the Office of the County Recorder of Douglas**  
**County, Nevada, on February 19, 1975, as Document No. 78386.**  
**APN 19-330-19**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 28, 1999**

*Alan S. Ryall*  
\_\_\_\_\_  
**ALAN S. RYALL**

*Floriana Ryall*  
\_\_\_\_\_  
**FLORIANA RYALL**

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_  
by, **ALAN S. RYALL and FLORIANA RYALL**

Signature \_\_\_\_\_  
Notary Public

0480209

BK 1199PG 1130

State of California  
County of Alameda

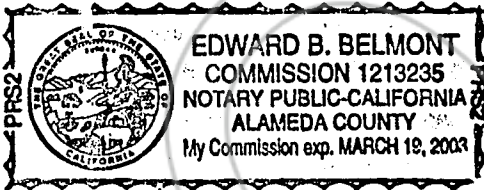
On Nov. 4, 1999 before me, Edward B. Belmont, Notary  
Public, personally appeared:

Alan S. Ryall & Floriana Ryall

personally known to me or  proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to this instrument, and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies) and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Edward B. Belmont  
Edward B. Belmont



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER(S)
- \_\_\_\_\_  
TITLE(S)
- PARTNER(S)  LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

THIS CERTIFICATE MUST BE  
ATTACHED TO THE DOCUMENT  
DESCRIBED AT THE RIGHT

OPTIONAL SECTION

TITLE OR TYPE OF DOCUMENT Grant, Bargain, Sale Deed

ALTHOUGH THE DATA  
REQUESTED HERE IS NOT  
REQUIRED BY LAW, IT COULD  
PREVENT FRAUDULENT  
REATTACHMENT OF THIS  
FORM.

NUMBER OF PAGES 1 DATE OF DOCUMENT 10-28-99

0480209

BK 1199PG 1131

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -5 PM 3: 37

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

0480209

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