RECORDING REQUESTED BY: STEWART TITLE COMPA WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. MIKULSKI 1224 STEPHANINE WAY MINDEN, NV 89423

ESCROW NO. 032169	990321
DDTT : 174.85	
A.P.N. # 21-090-15	
Full Value	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARC L. WELCH, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD LEE MIKULSKI and CAROL MIKULSKI, husband and wife as JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 15, 1999 DATE:



Welch

MARYANN OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

Nevada STATE OF COUNTY OF DOUGLAS

This instrument was acknowledged before me on O - O - WELCH

Signatur

Notary Public

0480210 BK 1 1 9 9 PG 1 1 3 3

EXHIBIT "A"

I FGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., BEING DESCRIBED AS PARCEL 1 OF THAT CERTAIN PARCEL MAP FOR NEVADA CARSON, INC., FILED FOR RECORD MAY 7, 1985 IN BOOK 585 OF OFFICIAL RECORDS AT PAGE 538, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 116950.

EXCEPTING FROM PARCEL 1 HEREIN ABOVE DESCRIBED THAT PORTION AS CONTAINED IN THE DEED TO L.C. BARONE AND GERALDINE BARONE RECORDED JULY 30, 1985, IN BOOK 785, OF OFFICIAL RECORDS AT PAGE 2342, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 120755 AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 33; THENCE NORTH 89°59'46" EAST ALONG THE NORTH SECTION LINE OF SAID SECTION 33, 680.00 FEET TO THE NORTHEAST CORNER OF THE L.C. BARONE PROPERTY AS DESCRIBED IN THE DEED RECORDED IN BOOK 63 AT PAGE 662, AS DOCUMENT NO. 43118, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA WHICH POINT IS ALSO THE NORTHWEST CORNER OF PARCEL 1 OF THE PARCEL MAP FOR NEVADA CARSON, INC., AS RECORDED IN BOOK 585 AT PAGE 538 AS DOCUMENT NO. 116950 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE AFORESAID NORTH SECTION LINE NORTH 89°59'46" EAST 76.22 FEET: THENCE LEAVING SAID SECTION LINE SOUTH 00°07'46" WEST 290.40 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF STEPHANIE LANE; THENCE SOUTH 89°59'46" WEST ALONG SAID RIGHT OF WAY LINE 75.90 FEET TO THE SOUTHEAST CORNER OF THE AFORESAID L.C. BARONE PROPERTY; THENCE NORTH 00°03'59" EAST ALONG THE EASTERLY LINE OF SAID BARONE PROPERTY 290.40 FEET TO THE TRUE POINT OF BEGINNING.

A.P.N. 21-090-15

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

1999 NOV -5 PM 3: 38

0480210 BK1199PG1134 LINDA SLATER RECORDER

s PAID DEPUTY