

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., BEING DESCRIBED AS PARCEL 1 OF THAT CERTAIN PARCEL MAP FOR NEVADA CARSON, INC., FILED FOR RECORD MAY 7, 1985 IN BOOK 585 OF OFFICIAL RECORDS AT PAGE 538, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 116950.

EXCEPTING FROM PARCEL 1 HEREIN ABOVE DESCRIBED THAT PORTION AS CONTAINED IN THE DEED TO L.C. BARONE AND GERALDINE BARONE RECORDED JULY 30, 1985, IN BOOK 785, OF OFFICIAL RECORDS AT PAGE 2342, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 120755 AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 33; THENCE NORTH 89°59'46" EAST ALONG THE NORTH SECTION LINE OF SAID SECTION 33, 680.00 FEET TO THE NORTHEAST CORNER OF THE L.C. BARONE PROPERTY AS DESCRIBED IN THE DEED RECORDED IN BOOK 63 AT PAGE 662, AS DOCUMENT NO. 43118, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA WHICH POINT IS ALSO THE NORTHWEST CORNER OF PARCEL 1 OF THE PARCEL MAP FOR NEVADA CARSON, INC., AS RECORDED IN BOOK 585 AT PAGE 538 AS DOCUMENT NO. 116950 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE AFORESAID NORTH SECTION LINE NORTH 89°59'46" EAST 76.22 FEET; THENCE LEAVING SAID SECTION LINE SOUTH 00°07'46" WEST 290.40 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF STEPHANIE LANE; THENCE SOUTH 89°59'46" WEST ALONG SAID RIGHT OF WAY LINE 75.90 FEET TO THE SOUTHEAST CORNER OF THE AFORESAID L.C. BARONE PROPERTY; THENCE NORTH 00°03'59" EAST ALONG THE EASTERLY LINE OF SAID BARONE PROPERTY 290.40 FEET TO THE TRUE POINT OF BEGINNING.

A.P.N. 21-090-15

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -5 PM 3: 38

LINDA SLATER
RECORDER

\$8.00
PAID *KJ* DEPUTY

0480210
BK 1199PG 1134