DTICE OF COMPLET

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

21-521-09 (APN No.

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1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

4. That on the 3rd

STREET AND NO.

CITY

STATE

INC. 1650 HWY. 395 H & S CONSTRUCTION,

MINDEN, NEVADA 89423,

a work of improvement on the real property

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") November 1999

hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION, TNC

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area

DOUGLAS State of Nevada and is described as follows: County of SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 986 HILLSIDE DRIVE,

Read this note before signing SON CITY, NV 89705

If more than one owner, only one need sign, personally

or by an agent.

The owner or agent who signs the notice itself must also sign the verification below.

H & S CONSTRUCTION, INC.

RANDALL

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

NEVADA STATE OF

RANDALL

CARSON CITY COUNTY OF

This instrument was acknowledged before me on

RANDALL S. HAŘRIS bν

Signature Notary Public

Appl Recorded in DOUGLAS CO. My Appt. Exp. July 31, 2002

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC. 1650 HWY. 395, SUITE 205 MINDEN, NEVADA 89423

0480215 BK 1 199PG 1 155

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99041088

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 9, in Block P, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 21-521-09



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

1999 NOV -5 PM 3: 48

0480215 BK 1199PG 1156 LINDA SLATER RECORDER \$ 800 AID DEPUTY