

APN 21-521-09

99057275
99041969

When Recorded Return to:
First National Bank of Nevada
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
126-0001155

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 601 WEST MOANA LANE SUITE #1 RENO, NV 89509 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

NORWEST MORTGAGE, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 11/02/1999, granted by First National Bank of Nevada to: ROBERT A. GERALDO, A SINGLE MAN AND SHANNON WERNER, AN UNMARRIED WOMAN, AS JOINT TENANTS

in the amount of \$130,050.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of CARSON Douglas County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: [Signature]
Name: SHIRLEY A. BOYNTON

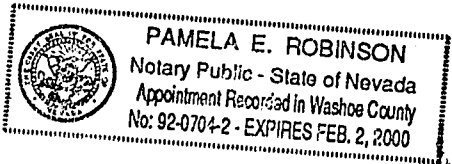
Title: VICE PRESIDENT

STATE OF NEVADA)
COUNTY OF WASHOE) SS.

On this 2ND day of NOVEMBER, 1999 before me, a Notary Public in and for said WASHOE County, personally appeared SHIRLEY A. BOYNTON known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]
Notary Public for the State of Nevada

My Commission Expires: 2/2/2000



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BK1199PG1170

EXHIBIT "A"

LOT 9, IN BLOCK P, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289. ASSESSOR'S PARCEL NO. 21-521-09

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -5 PM 3: 54

LINDA SLATER
RECORDER

\$ *8.00* PAID *AS* DEPUTY

0480218

BK 1199PG 1171