

**SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

**THIS DEED OF TRUST**, made this 4 day of November, 1999,

between, JOHN WAYNE WILSON AND LEONA JOSEPHINE WILSON husband and wife  
herein called TRUSTOR

whose address is 659 Stone's Throw Road Gardnerville, Nevada 89410

and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and

DONALD JAMES TYLER, TRUSTEE U/T/A DATED DECEMBER 8, 1992 DONALD JAMES TYLER 1992 FAMILY TRUST AGREEMENT

, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS, State of Nevada, being Assessment Parcel No. 1220-23-000-014, more specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

IN THE EVENT THE TRUSTOR SELLS, CONVEYS OR ALIENATES THE WITHIN DESCRIBED REAL PROPERTY; OR CONTRACTS TO SELL, CONVEY OR ALIENATE; OR IS DIVESTED OF TITLE IN ANY OTHER MANNER WITHOUT THE APPROVAL OF AN ASSUMPTION OF THIS OBLIGATION BY THE BENEFICIARY BEING FIRST OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT TO DECLARE THE UNPAID BALANCE DUE AND PAYABLE IN FULL, IRRESPECTIVE OF THE MATURITY DATE EXPRESSED ON THE NOTE SECURED HEREBY.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.


For the purpose of securing (1) payment of the sum of \$ 80,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

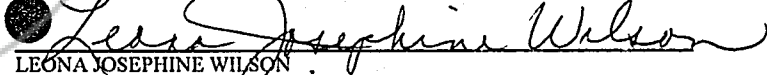
To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

| COUNTY      | BOOK             | PAGE | DOC NO.   | COUNTY     | BOOK           | PAGE | DOC NO.  |
|-------------|------------------|------|-----------|------------|----------------|------|----------|
| Carson City | Off. Rec.        |      | 000-52876 | Lincoln    | 73 Off. Rec.   | 248  | 86043    |
| Churchill   | Off. Rec.        |      | 224333    | Lyon       | Off. Rec.      |      | 010-1086 |
| Clark       | 861226 Off. Rec. |      | 00857     | Mineral    | 112 Off. Rec.  | 352  | 078762   |
| Douglas     | 1286 Off. Rec.   | 2432 | 147018    | Nye        | 58 Off. Rec.   | 075  | 173588   |
| Elko        | 545 Off. Rec.    | 316  | 223111    | Pershing   | 187 Off. Rec.  | 179  | 151646   |
| Esmeralda   | 110 Off. Rec.    | 244  | 109321    | Storey     | 055 Off. Rec.  | 555  | 58904    |
| Eureka      | 153 Off. Rec.    | 187  | 106692    | Washoe     | 2464 Off. Rec. | 0571 | 1126264  |
| Humboldt    | 223 Off. Rec.    | 781  | 266200    | White Pine | 104 Off. Rec.  | 531  | 241215   |
| Lander      | 279 Off. Rec.    | 034  | 137077    |            |                |      |          |

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.


  
JOHN WAYNE WILSON

  
LEONA JOSEPHINE WILSON

STATE OF NEVADA  
COUNTY OF Douglas

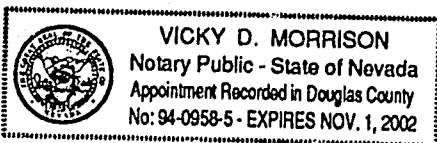
On November 5, 1999  
personally appeared before me, a Notary Public

John Wayne Wilson and Leona Johsepine Wilson  
who acknowledged that they executed the above instrument.

  
Notary Public

WHEN RECORDED MAIL TO

Marquis Title & Escrow I.C Dept.  
1701 County Rd. Suite B  
Minden, Nevada 89423



0480230

BK 1199PG 1216

EXHIBIT A

**The land referred to in this Report is situated in Douglas, State of Nevada, and is described as**

All that certain real property situate, lying, and being a portion of the NE ¼ of the SE ¼ of Section 23, and the NW ¼ of the SW ¼ of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1-C as shown on that certain Record of Survey for SMS ENTERPRISES recorded February 23, 1982, in Book 282, of Official Records at Page 1257, Douglas County, Nevada, as Document No. 65166, being a division of Parcel 1-C as shown on that parcel map for SMS ENTERPRISES, recorded January 10, 1978, in Book 178, of Official Records at Page 560, Douglas County, Nevada, said map being a redivision of Parcel 1 as shown on that Record of Survey for SMS ENTERPRISES, recorded April 19, 1973, in Book 473, of Official Records at Page 157, Douglas County, Nevada.

Assessor's Parcel No. 1220-23-000-014

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -5 PM 4: 31

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *K2* DEPUTY

0480230  
BK 1199PG 1217