When Recorded,

1/

PNC MORTGAGE

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

Loan No.:

0000092861871/ADB/CORBITT

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed: AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner and holder of the indebtedness, does hereby substitute PNC MORTGAGE CORP OF AMERICA

as successor trustee and does hereby reconvey, without warranty, the person(s) entitled thereto all the estate, title held by it as Trustee by Deed of Trust,

to the property described.

Trustor:

MICHAEL D. CORBITT AND DEBORAH M. CORBITT, HUSBAND/WIFE

Trustee:

COMMERCE SECURITY BANK LASSEN WAY 769

Prop Addr:

GARDNERVILLE

NV

89410

Date Recorded: State: NEVADA 02/22/94

City/County:

DOUGLAS

Date of Deed: Loan Amount:

02/11/94 82,000 Book: Page:

0294 3931

Instrument#:

330679

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA Recorded Date: 10/23/98 Book: 1098 Page: 4646

Brief description of statement of location of Mortgage Premises.

DOUGLAS COUNTY, NV

NOVEMBER 1, 1999 PNC MORTGAGE CORP OF AMERICA

GE CORP O 1962 0HIO ONC MOR

Patrick Dalton Assistant Vice President

STATE OF

KENTUCKY

COUNTY OF

JEFFERSON

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this NOVEMBER 1, 1999 before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 ★ NOTARY PUBLIC ★ Cristi Griffin Kentucky State-At-Large

My Commission Expires May 3, 2003

0480235

REQUESTED BY

PAC Mortgag

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 NOV -8 AM 9: 43

LINDA SLATER
RECORDER
RECORDER
SPAID TO DEPUTY