07-CN-16939 (0002) TDUS1

RPIT #262./5

TRUSTEE'S DEED UPON SALE

THIS INDENTURE made October 6, 1999, between REGIONAL SERVICE CORPORATION, a California corporation, as Trustee as hereinafter stated, herein called Trustee and IMPERIAL CREDIT INDUSTRIES, INC., herein called Grantee, WITNESSETH:

WHEREAS, GREGORY D. SEGHIERI AND MARY SEGHIERI, HUSBAND AND WIFE by Deed of Trust dated December 20, 1994, and recorded December 29, 1994 in Instrument No. 353473, Book No. 1294, Page No. 4457, and rerecorded June 30, 1995 as Instrument No. 383210, Book No. 0396, Page No. 1973, in the office of the County Recorder of DOUGLAS County, State of Nevada, did grant and convey to said Trustee, upon the trusts therein expressed, the property hereinafter described, among other uses and purposes to secure the payment of a certain promissory note and interest, according to the terms thereof, and other sums of money advanced, with interest thereon, to which reference is hereby made, and,

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of said Breach and Default hereinafter referred to, to which reference is hereby made; and,

WHEREAS on May 7, 1999, the then Beneficiary, or holder of said note did execute and deliver to the Trustee written Declaration of Default and demand for sale and thereafter there was filed for record on May 21, 1999 in the office of the County Recorder of DOUGLAS County, Nevada, a Notice of such breach and default and of election to cause the Trustee to sell said property to satisfy the obligation secured by said Deed of Trust, which Notice was recorded in Instrument No. 0468553, Book No. ---, Page No. ---, of Official Records of said County and.

WHEREAS, Trustee, in consequence of said election, declaration of default, and demand for sale, and in compliance with said Deed of Trust and with the Statutes in such cases made and provided, made and published for more than twenty (20) days before the date of sale therein fixed in THE RECORD COURIER, a newspaper of general circulation printed and published in the City of, in said County of DOUGLAS, State of Nevada, in which the premises to be sold are situated. Notice of Sale as required by law, containing a correct description of the property to be sold and stating that the Trustee would under the provisions of said Deed of Trust sell the property therein and herein described at public auction to the highest bidder for cash in lawful money of the United States on October 6, 1999 at 1:00 P.M. of said day, AT THE 8TH STREET ENTRANCE TO THE COUNTY COURTHOUSE, 1616 EIGHTH STREET, MINDEN, County of DOUGLAS, State of Nevada, and,

WHEREAS, three true and correct copies of said Notice were posted in three of the most public places in the County of DOUGLAS, State of Nevada, in which said sale was noticed to take place, and where the property is to be sold for not less than twenty days before the date of sale therein fixed, and,

WHEREAS, compliance having been made with all the statutory provisions of the State of Nevada and with all of the provisions of said Deed of Trust as to the acts to be performed and notices to be given, and in particular, full compliance having been made with all requirements of law regarding the service of notices required by statute, and with the Soldiers' and Sailors' Relief Act of 1940, said Trustee, at the time and place aforesaid did then and there at public auction sell the property hereinafter described to the said Grantee for the sum of \$ 155,274.55 Dollars, said Grantee being the highest and best bidder therefore.

Page One (1) of Two (2) 0480288
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NOW, THEREFORE, Trustee, in consideration of the premises recited and the sum above mentioned bid and paid by the Grantee the receipt whereof is hereby acknowledged, and by virtue of these premises, does GRANT AND CONVEY, but without warranty or covenants, expressed or implied, unto the said Grantee IMPERIAL CREDIT INDUSTRIES, INC. all that certain property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 787. AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

Tax Parcel No: 29-404-03 ΝΕω ΑΡΝ /2 20-20-310-/77

IN WITNESS WHEREOF the said REGIONAL SERVICE CORPORATION, as Trustee, has this day caused its corporate name and seal to be hereunto affixed by its TREASURER thereunto duly authorized by resolution of its Board of Directors.

DATED: October 6. 1999

REGIONAL SERVICE CORPORATION, TRUSTEE

MARILEE HAKKINEN TREASURER

STATE OF WASHINGTON

COUNTY OF KING

SS.

On October 6, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARILEE HAKKINEN, known to me to be the TREASURER of the corporation that executed the within Instrument, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature:

Notary Public in and for said County and State
My commission expires: 3-10-0

-SPACE BELOW THIS LINE FOR RECORDER'S USE - - -

CLAYTON NATIONAL, INC. ATTN: JULIE LANK

4 CORPORATE DRIVE SHELTON, CT, 06484

TRUSTEE'S SALE NO: 07-CN-16939 LOAN NO: 465718 CONV

FHA/VA NO:

Page Two (2) of Two (2)

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS COT NEVADA

1999 NOV -8 PM 12: 24

- LINDA-SLATER RECORDER

PAID KO DEPUTY

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