

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 5 day of November, 1999,  
 recorded in Book BK0899 Pg 1592 as Instrument No. 0474084  
 County Recorder of Douglas County, State of NEVADA  
 by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate  
 in the County of Douglas, State of Nevada, to wit:  
 (Set forth legal description described in original Mechanic's Lien)

### OWNER

RON & Diana Ficklin  
1736 Toni Ct.  
Minden, NEVADA  
89423

ASSESSOR'S PARCEL NO. (APN) 23-510-400

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 5 day of November, 1999

Betty Toth  
 Signature  
Betty Toth  
 Print or type name here

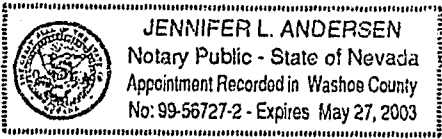
\_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Print or type name here

STATE OF NEVADA  
 COUNTY OF Douglas  
 On this 5 day of November, 1999  
 personally appeared before me, a Notary Public  
Betty Toth

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that s/he executed the instrument.

WITNESS my hand and official seal

Jennifer L. Andersen  
 NOTARY PUBLIC



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RECORDING REQUESTED BY AND MAIL TO   
 NAME ADDRESS CITY/ST/ZIP  
GALE WEATHERIZATION INC.  
3800 N. Virginia St.  
Reno, Nevada 89506  
 If applicable mail for delivery to:  
(702) 747-2695  
Fax (702) 786-0662  
 NAME ADDRESS CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Gale Weatherization  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

1999 NOV -8 PM 2: 04

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

0480293

BK1199PG1416