

81820-SLA

AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-234-05

- Owner/Buyer name ARTHUR D. EDWARDS AND MAVIS J. EDWARDS
- Physical location of mobile home 925 LOYOLA STREET CARSON CITY, NEVADA 89705
- Mobile home description: Manufacturer CHAMPION Model Manatee
Model Year 1985 Serial# 0954836987 AB Length 28 Width 60
- Mobile home dealer (if new unit) N/A
Dealer Lic# _____ DRS# _____
- Current lienholder (if any) None

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- New lienholder (if any) to receive real property notice:
Name Albis Mortgage Corp aka New America Financial
Address 111 Wilcrest Green Suite 250 Houston TX 77042

LAND INFORMATION

Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 13-234-05 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. ***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

Arthur D. Edwards
OWNER/BUYER DATE _____
PRINT NAME ARTHUR D. EDWARDS

Mavis J. Edwards
OWNER/BUYER DATE _____
PRINT NAME MAVIS J. EDWARDS

On 7th of Sept, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Howell personally appeared ARTHUR D. EDWARDS and MAVIS J. EDWARDS who acknowledged that they executed this affidavit. Cynthia Lee Notary Public

CYNTHIA LEE
Notary Public - Notary Seal
STATE OF MISSOURI
Howell, County
My Commission Expires: Apr. 7, 2002

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by on 7/31/85 Agency Planning Date 9-17-99
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property US Agency Building Date 9-17-99
- Verification that running gear has been removed 7/31/85 Agency Building Date 9-17-99
- Date of installation at this location* 7/31/85 Agency Douglas City Date 9-17-99
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 51016

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by Pat McElris Date 11-8-99
- Mobile home ownership verified by same Date _____
- Assessor parcel number verified by same Date _____
- Legal description (optional) _____
- Mobile home account number MH012486 verified by P. McElris Date 11-8-99
- Unit has been at above location since _____ (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington by Pat McElris
SIGNATURE-(ASSESSOR)

Personal Property Appraiser
NAME /TITLE

11-8-99
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -8 PH 3: 10

LINDA SLATER
RECORDER

0480296
BK 1199PG 1427

\$ 7.00 PAID KD DEPUTY