## **GRANT, BARGAIN AND SALE DEED**

RPTT \$426.10 (25.45 &cc Based on full value less liens APN - 13-234-05

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICHOLAS P. PETROS and EMILYANN M. PETROS, husband and wife, as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ARTHUR D. EDWARDS and MAVIS J. EDWARDS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37, in Block D, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

A.P.N. 13-234-05

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 29, 1999

STATE OF NEVADA

COUNTY OF

on 9/15/09

personally

appeared before me, a Notary Public,

NICHOLAS P. PETROS AND EMILYANN M. PETROS,

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that THEY executed the instrument.

/1

Signature

SH. Notar

SHARON GOODWIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires June 14, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street ARTHUR D. EDWARDS 925 LOYOLA STREET

MINDEN, NV 89410

City,State Zip

Order No. 00081820-201-SLG

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

1999 NOV -8 PM 3: 11

LINDA SLATER

0480297 RK 1199PG1428 RECORDER

PAID L DEPUTY

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