RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. DRAPER 1585 SARATOGA COURT MINDEN, NV 89423

ESCROW NO.	99081800	
R.P.T.T. \$ 4	38.75	
A.P.N. # 21	-153-31	
F11	Value	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN A. MCLAUGHLIN, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM C. DRAPER AND MARY ANN DRAPER, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE APART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 11, 1999

MCLAUGHLIN

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 5, 2002

STATE OF COUNTY OF (

This instrument was acknowledged before me on_

STEPHEN A. MCLAUGHLIN

Signature 4

0480304

BK 1 199PG 1452

Order No.: 99081800

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel D-4-C2 as set forth on that certain Parcel Map No. 9 for RAYMOND M. SMITH, a Division of Parcel D-4-C as shown on that certain Parcel Map for STEPHANIE MILES recorded as Document No. 261123. A portion of the East 1/2 of the Southeast 1/4, Section 27, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, filed for record on March 16, 1992 as Document No. 273239.

Assessors Parcel No. 21-153-31.



1999 NOV -8 PM 3: 30

LINDA SLATER RECORDER

SEPAID DEPUT

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

0480304

CK 1 199PG 1453