

Data ID: 543
Loan No: 08892966
Borrower: RONALD R. GREEN
Product Code: GC-01P

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Date: June 23, 1999, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):
GMAC MORTGAGE CORPORATION
100 WITMER ROAD
P.O. BOX 963
HORSHAM, PA 19044-0963

Security Instrument is described as follows:
Date: June 23, 1999
Original Amount: \$ 144,500.00
Borrower: RONALD R. GREEN AND MICHELLE GREEN, HUSBAND AND WIFE
Lender: ACCUBANC MORTGAGE CORPORATION
Trustee: FIRST AMERICAN TITLE CO
Deed of Trust Recorded or Filed on 11/29/99
as Instrument/Document No. 0471851
in Book 0099, Page 0121
of Official Records in the County Recorder's or Clerk's Office of DOUGLAS County, NEVADA,

Property (including any improvements) Subject to Lien:
LOT 19, IN BLOCK 1, AS SHOWN ON THE OFFICIAL MAP OF MOUNTAIN VIEW ESTATES NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 1, 1978 IN BOOK 1278, PAGE 69, AS DOCUMENT NO. 27818.

RETURN TO:
AccuBanc Mortgage Corporation
P.O. Box 209068
Dallas, Texas 75380-9068

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: [Signature]
Sammie Johnson (Printed Name and Title)
Assistant Vice President

State of Texas
County of Dallas

§
§

JULY

This instrument was acknowledged before me on the 1 day of JULY, 1999, by Sammie Johnson, as Assistant Vice President of ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS.

My commission expires: _____

[Signature]

Notary Public

SUSAN SAFFLE

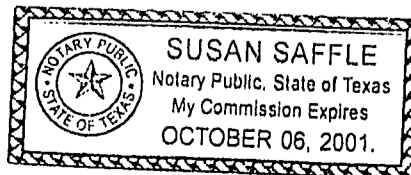
(Printed Name)

REQUESTED BY
Accubanc mtg Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -9 AM 8: 56

LINDA SLATER
RECORDER

\$7.00 PAID ka DEPUTY



ASSIGNLN

0480321

BK 1199PG 1523