

R.P.T.T., \$ 5.20. Full Value

WHEN RECORDED MAIL TO

Name: J. Derek Boswell, Esq.
COOLEY GODWARD LLP
Street: Five Palo Alto Square, 3000 El Camino Real
City & State Palo Alto, California, 94306-2155

Title # 77352

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 3rd day of August, 1999 between National Kidney Foundation of Northern California, Grantor, and, Mary Karen Key, Grantee:

WITNESSETH

That Grantor, in consideration for the sum of FOUR THOUSAND DOLLARS (\$4,000.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by the these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property, located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

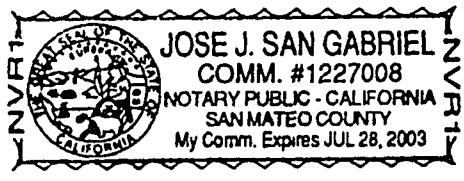
By: Barbara Hofstein
National Kidney Foundation of Northern California
Barbara Hofstein, its Executive Director

STATE OF CALIFORNIA)
COUNTY OF San Mateo) ss.

On 8/2/99, before me, Barbara Hofstein, Notary Public, personally appeared Barbara Hofstein personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jose J. San Gabriel
Signature of Notary Public



0480324

BK 1199PG1528

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISED OF:

AN UNDIVIDED 1/102ND INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

(A) AN UNDIVIDED 1/106TH INTEREST IN AND TO LOT 37 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RE-RECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNIT 039 THROUGH 080 (INCLUSIVE) AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JULY 14, 1988, AS DOCUMENT NO. 182057; AND

(B) UNIT NO. 177 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN; TOGETHER WITH THOSE EASEMENTS APPURTENANTS THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984 AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED AUGUST 18, 1988 AS DOCUMENT NO. 184461, AS AMENDED, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST IN LOT 37 ONLY, FOR ONE WEEK EVERY OTHER YEAR IN ODD-NUMBERED YEARS IN THE SWING "SEASON" AS DEFINED IN AND IN ACCORDANCE WITH SAID DECLARATIONS.

A PORTION OF APN 42-287-03

REQUESTED BY

TSI TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 NOV -9 AM 9:05

LINDA SLATER
RECORDER

\$ 8.00 PAID to DEPUTY

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