

RECORDING REQUESTED BY

ORDER # Mario M. Torrigino, Esq.

A portion of APN 42-010-40

MARK

WHEN RECORDED MAIL TO

MARIO M. TORRIGINO  
ATTORNEY AND COUNSELOR AT LAW  
80 EUREKA SQUARE - SUITE 116  
PACIFICA, CALIFORNIA 94044

Name Mr. & Mrs. Ralph E. Ingram  
Street Address 259 Berendos Avenue  
City State Zip Pacifica, CA 94044

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Grant Deed

The undersigned grantor(s) declare(s):

Conveyance transferring grantors' interest into a revocable trust and not pursuant to sale.

Documentary transfer tax is \$ 0 #8

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( X ) ~~City of~~ County of Douglas
- ( X ) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RALPH E. INGRAM and MARGIT J. INGRAM, husband and wife,

hereby GRANT(S) to RALPH EUGENE INGRAM and MARGIT JEAN INGRAM, as Trustees of the RALPH EUGENE INGRAM AND MARGIT JEAN INGRAM TRUST, established June 23, 1999 for the benefit of Ralph Eugene Ingram and Margit Jean Ingram and their issue,

that property in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

Mail Tax Statements to Mr. & Mrs. Ralph E. Ingram, 259 Berendos Ave., Pacifica, CA 94044

Date October 27, 1999

Ralph E. Ingram  
RALPH E. INGRAM

Margit J. Ingram  
MARGIT J. INGRAM

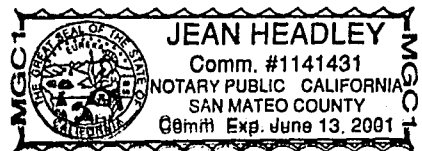
STATE OF CALIFORNIA  
COUNTY OF SAN MATEO

On October 27, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared Ralph E. Ingram and Margit J. Ingram

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jean Headley  
Name Jean Headley  
(typed or printed)



0480325

(This area for official notarial seal)

EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY  
*Mario m Terrigino*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -9 AM 9: 08

LINDA SLATER  
RECORDER

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PAID *2* DEPUTY

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