APN 19-410-04, 19-300-86, 88, 89 and 90 R.P.T.T. \$1,950.00 Full Value

99071704 ESCROW NO.

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MIKE EVANS, Administrator CTA of the Estate of Elfreda Augusta Gardner, Douglas County District Court Case No. P-29343

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT D. SHOCKEY and WANDA D. SHOCKEY, husband and wife as Community Property with right of survivorship

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

September 20, 1999 DATE:

> MIKE EVANS. Administrator

STATE OF

COUNTY OF_

This instrument was acknowledged before me on MIKE EVANS, Administrator by,

(This area above for official notarial seal)

REBECCA K. JESSEE

Notary Public - State of Nevada Appointment Recorded in Washoa County

No: 96-5992-2 - Expires January 22, 2001

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Mr. and Mrs. Shockey

140 Shockey Way

Rossville, TN 38066

MAIL TAX STATEMENTS TO:

Same as Grantee

0480373 BK 1 1 9 9 PG 1 6 4 1

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99071704

Parcel 4, as shown on the map of FAYE CANYON ESTATES, according to the map thereof, recorded January 13, 1989, Book 189, Page 1591, Document No. 194374, Official Records of Douglas County, Nevada.

Assessors Parcel No. 19-410-04

AND

Parcels 1, 2, 3, 4, & 5, as set forth on that certain map of Division into Large Parcels #98-027 for Mike Evans, Administrator CTA of the State of Elfreda Augusta Gardner filed for record in the Office of the County Recorder of Douglas County, State of Nevada, August 18, 1998 in Book 898, Page 3582, as Document NO. 447289.

Assessor's Parcel No's. 19-300-86 19-300-87 19-300-88 19-300-89 19-300-90

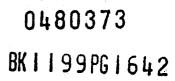


EXHIBIT "B"

ESCROW NO.: 99071704

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property"



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

1999 NOV -9 AM II: 25

0480373 BK1199PG1643 LINDA SLATER
RECORDER

PAID DEPUTY