## **GRANT, BARGAIN AND SALE DEED**

4PM :19-032-25 RPTT\$#3

THIS INDENTURE WITNESSETH: That

☐ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ITILDO, INC., A Nevada Corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ITILDO, INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

SEE EXHIBIT "A" ATTACHED HEREO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 29, 1999

STATE OF NEVADA

COUNTY OF On NOVEMBER

s.s

personally

MARSHA

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

SANDY STORKE Notary Public - State of Nevada tment Recorded in County of Dougi My Appointment Expires Feb. 12, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

ITILDO, INC., a Nevada Corporation

By: MARSHA L. TOMERLIN. PRESIDENT

WHEN RECORDED MAIL TO

Name

Street Address Iteldo, Duca

City,State Zip

P.O. By 2320 inclen, WF9823

Order No.

0480379

015140.edc10/29/99

## ITILDO, INC. LOT LINE ADJUSTMENT NEW PARCEL 2-E LEGAL DESCRIPTION

July 22, 1999

A parcel of land located within the Northeast one-quarter of the Northeast one-quarter of Section 4, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, being a portion of Parcel 2-E as shown on Parcel Map #2 for Itildo, Inc., Document No. 368930 of the Douglas County Recorder's Office, and more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 2-F as shown on the said Parcel Map #2, which bears N. 89°55'14" W., 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap;

thence S. 00°04'46" W., along the Westerly line of said Parcel 2-F, 450.00 feet to the Northwest corner of said Parcel 2-E, being the POINT OF BEGINNING;

thence S. 84°24'31" E., along the Northerly line of said Parcel 2-E, 356.94 feet to a point on the Westerly of line of Aspen Hill Court as shown on said Parcel Map #2;

thence 41.28 feet along said Westerly line of Aspen Hill Court and the arc of a curve to the left having a central angle of 47°18'20" and a radius of 50.00 feet, (chord bears S. 18°03'45" E., 40.12 feet), to the Southeasterly corner of said Parcel 2-E;

thence S. 48°17'01" W., along the Southerly line of said Parcel 2-E, 605.71 feet to the Southwesterly corner thereof;

thence N. 10°03'39" E., along the Westerly line of said Parcel 2-E, 113.62 feet;

thence N. 81°29'00" E., 58.83 feet;

thence N. 31°54'03" E., 54.39 feet;

thence N. 11°08'32" E., 23.65 feet;

thence N. 16°59'08" W., 37.62 feet;

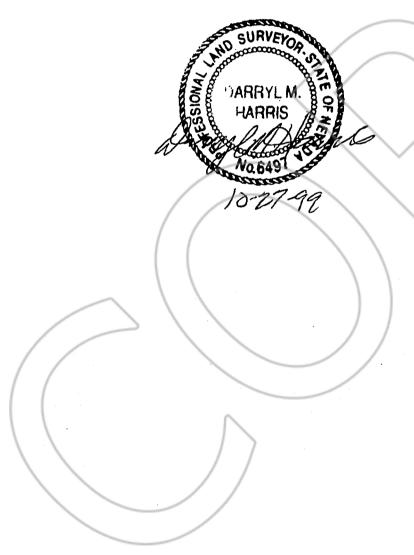
thence N. 66°57'56" W., 60.89 feet to a point on said Westerly line of Parcel 2-E;

0480379 BK 1199PG 1662 thence N. 10°03'39" E., along said Westerly line of Parcel 2-E, 229.76 feet to the POINT OF BEGINNING.

Containing 2.036 acres more or less.

Basis of Bearing

The East line of the North one-half of Section 4, Township 12 North, Range 19 East, MDM, as shown on said Itildo, Inc., Parcel Map #2, (N. 00°09'00" E.).



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -9 PM 12: 15

LINDA SLATER
RECORDER

SPAID DEPUTY

Page 2 of 2

BK 1 1 9 9 PG 1 6 6 3