

GRANT, BARGAIN AND SALE DEED

APN 19-032-25  
RPTT \$ 3

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ITILDO, INC., A Nevada Corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ITILDO, INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of  
DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HEREO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor; or as to the validity or  
sufficiency of said instrument or for the effect of such recording on the title of  
the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: October 29, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS  
On NOVEMBER 7 1999 personally  
appeared before me, a Notary Public,

} s.s ITILDO, INC., a Nevada Corporation

MARSHA L. TOMERLIN

Marsha L. Tomerlin, President  
By: MARSHA L. TOMERLIN, PRESIDENT

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Sandy Storke



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name  
Street Address Itildo, Inc.  
City, State Zip P.O. Box 2320  
Minden, NV 89423  
Order No. \_\_\_\_\_

0480379

BK 1199PG 1661

ITILDO, INC.  
LOT LINE ADJUSTMENT  
NEW PARCEL 2-E  
LEGAL DESCRIPTION

July 22, 1999

A parcel of land located within the Northeast one-quarter of the Northeast one-quarter of Section 4, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, being a portion of Parcel 2-E as shown on Parcel Map #2 for Itildo, Inc., Document No. 368930 of the Douglas County Recorder's Office, and more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 2-F as shown on the said Parcel Map #2, which bears N.  $89^{\circ}55'14''$  W., 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap;

thence S.  $00^{\circ}04'46''$  W., along the Westerly line of said Parcel 2-F, 450.00 feet to the Northwest corner of said Parcel 2-E, being the POINT OF BEGINNING;

thence S.  $84^{\circ}24'31''$  E., along the Northerly line of said Parcel 2-E, 356.94 feet to a point on the Westerly of line of Aspen Hill Court as shown on said Parcel Map #2;

thence 41.28 feet along said Westerly line of Aspen Hill Court and the arc of a curve to the left having a central angle of  $47^{\circ}18'20''$  and a radius of 50.00 feet, (chord bears S.  $18^{\circ}03'45''$  E., 40.12 feet), to the Southeasterly corner of said Parcel 2-E;

thence S.  $48^{\circ}17'01''$  W., along the Southerly line of said Parcel 2-E, 605.71 feet to the Southwesterly corner thereof;

thence N.  $10^{\circ}03'39''$  E., along the Westerly line of said Parcel 2-E, 113.62 feet;

thence N.  $81^{\circ}29'00''$  E., 58.83 feet;

thence N.  $31^{\circ}54'03''$  E., 54.39 feet;

thence N.  $11^{\circ}08'32''$  E., 23.65 feet;

thence N.  $16^{\circ}59'08''$  W., 37.62 feet;

thence N.  $66^{\circ}57'56''$  W., 60.89 feet to a point on said Westerly line of Parcel 2-E;

thence N. 10°03'39" E., along said Westerly line of Parcel 2-E, 229.76 feet to the  
POINT OF BEGINNING.

Containing 2.036 acres more or less.

Basis of Bearing

The East line of the North one-half of Section 4, Township 12 North,  
Range 19 East, MDM, as shown on said Itildo, Inc., Parcel Map #2, (N. 00°09'00" E.).



10-27-99

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -9 PM 12: 15

LINDA SLATER  
RECORDER

\$ 9.50 PAID 10 DEPUTY