

GRANT, BARGAIN AND SALE DEED

RPTT \$43.08 44.20
APN: 37-251-090

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOSEPH R. ANDRE SR. and LEOLA M. ANDRE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
LANCE D. DRAUCKER, an unmarried man as his sole and separate property.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 161, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County,
State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

A.P.N. 37-251-09

SEE EXHIBIT "A" ATTACHED HEREWITH FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/5/99

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF PLACER

} s.s

Joseph R. Andre SR
JOSEPH R. ANDRE SR.

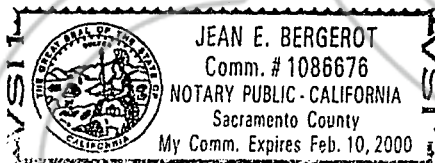
This instrument was acknowledged before me on

11/5/99

Leola M Andre
LEOLA M. ANDRE

by _____

Jean E. Bergerot
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name LANCE D. DRAUCKER
Street Address P.O. BOX 81474
BAKERSFIELD, CA
City, State Zip 93380
Order No. 00082107-201-KTK

0480403

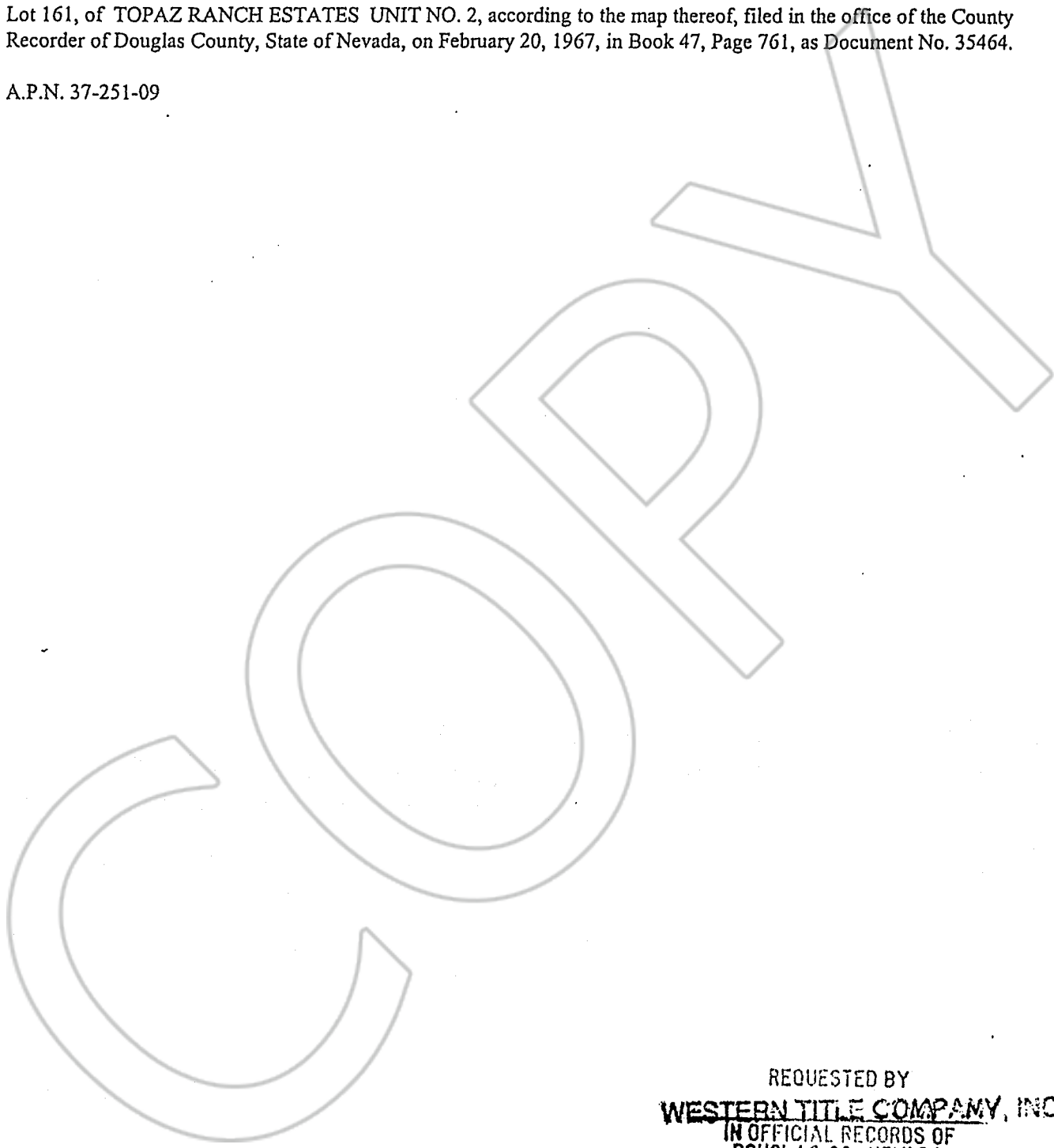
BK 1199PG 1739

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

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A.P.N. 37-251-09



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -9 PM 3: 43

LINDA SLATER
RECORDER

\$ 8.00 PAID KZ DEPUTY

0480403

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