

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #11 ✓
APN: 1220-24-201-014

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHAEL A. LOMBARDO, JR., and ARLENE MAE LOMBARDO, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JACALYN DAWN GORDON, a married woman AKA JACALYN DAWN LOMBARDO

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: SEPTEMBER 21, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Michael A. Lombardo Jr.
MICHAEL A. LOMBARDO

This instrument was acknowledged before me on

9/22/99

Arlene Mae Lombardo
ARLENE MAE LOMBARDO

by Michael A. Lombardo Jr. and Arlene Mae Lombardo

Sharon Goodwin
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JACALYN DAWN LOMBARD**
Street Address **1834 COLT LANE**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00082054-201-SLG**

0480411

BK1199PG1794

Exhibit A

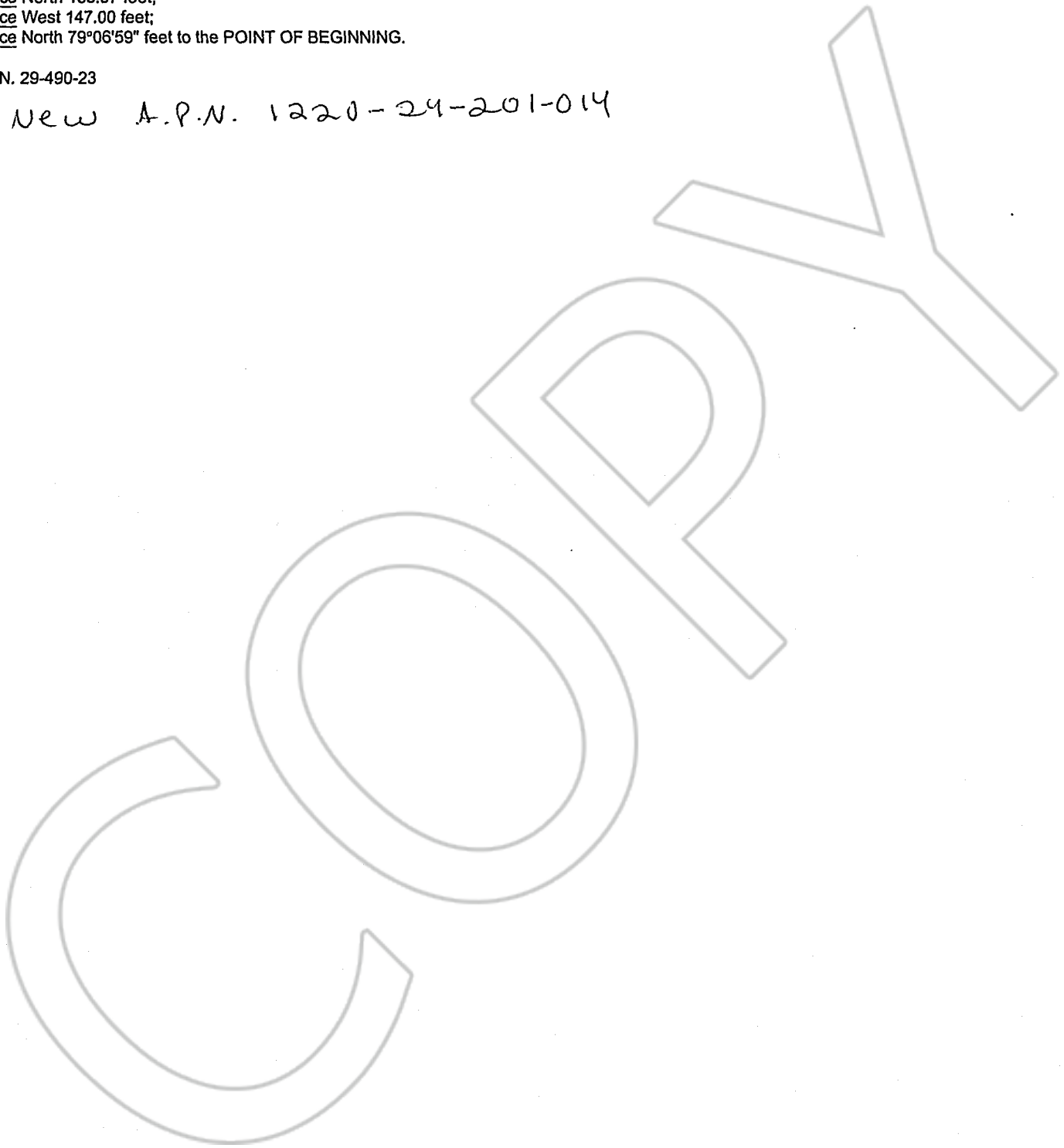
All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest one-quarter of the Northwest one-quarter (SWNW) of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the Southwest corner of Parcel 4 as shown on the Hilltop Parcel Map, Lot 30, Ruhenstroth Ranchos Document No. 13397, a point on the Northerly right-of-way of Colt Lane;
thence North 145.32 feet to the POINT OF BEGINNING;
thence continuing North 140.68 feet;
thence East 330.00 feet;
thence South 306.00 feet;
thence West 20.00 feet;
thence North 133.97 feet;
thence West 147.00 feet;
thence North 79°06'59" feet to the POINT OF BEGINNING.

A.P.N. 29-490-23

New A.P.N. 1220-24-201-014



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -9 PM 4: 23

LINDA SLATER
RECORDER

SS
PAID *KS* DEPUTY

0480411

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