

APN 35-170-150

# Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)  HOUSE  MOBILE HOME  CONDOMINIUM UNIT  TOWNHOUSE

Name on title of property: Tan K Walker  
Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Tan Kirk Walker + Alicia Walker  
located at (street address) 2263 Sandoval Road  
City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

SUBDIVISION:

LOT: NONE BLOCK: none PLAT BOOK: 1296 PAGE NO.: 3541

ASSESSORS PARCEL NO. 35|170|150

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.  
The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on 10-15-99

Ian Walker  
Signature of Declarant

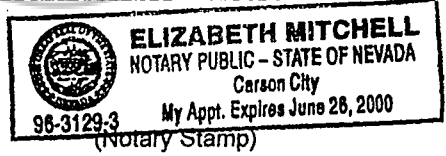
Alicia Walker  
Signature of Declarant

Ian K. Walker  
(Print or type name here)

Alicia Walker  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF CARSON CITY ) ss. This instrument was acknowledged before me on 15 October 1999  
By IAN K. WALKER and ALICIA WALKER

Elizabeth Mitchell  
(Signature of Notary Public)



My commission expires: 6/26/2000

RECORDING REQUESTED BY AND MAIL TO  
NAME: Alicia Walker  
ADDRESS: 2263 Sandoval Road  
CITY, STATE, ZIP:  
Gardnerville, NV 89410

THIS SPACE FOR RECORDERS OFFICE ONLY  
  
0480414

COPY

REQUESTED BY

*Alicia Walker*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -9 PM 4: 43

LINDA SLATER  
RECORDER

*\$8.00*  
PAID *k2* DEPUTY

0480414

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