AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

P	ART I TO BE COMPLETED BY APPLICANT			
	MOBILE HOME INFORMATION	assessor's par	RCEL # 37-272-02	
1.	Owner/Buyer name MARK BRADSHAW MOUNT Physical location of mobile home 3760 BALLMAN		444	
2.	Mobile home description:Manufacturer NASHAUA		Model	
٥.	Model Year 1997 Serial# N เก อินาลน์ As			
4	Mobile home dealer (if new unit) N/A		VIII. 8	
∵.	Dealer Lic#	DRS#		
5.	Current lienholder (if any) NONE			
٠.	All documents relating to the mobile home as personal property will be surrendered to the Manufactured			
	Housing Division before the home is converted to real property.			
6.	New lienholder (if any) to receive real property noti	ice:	\wedge	
	NameBANK_OF_AMERICA		(\	
	Address 300 ELLINWOOD WAY #201 P	LEASANT HILL, CA 94523	\ \	
	LAND INFORMATION		\ \	
	71	Escrow Instructions		
	LeaseContract o	f Sale: recorded	unrecorded	
			_ \ \	
PART II OWNER/BUYER SIGNATURE(S)				
	The undersigned as owner/buyer of the above desc			
agrees to the conversion of the above described unit from personal to real property and				
understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing				
		ora Real Property Notice by	/ Wallulactured Housing	
	Division.			
F	OWNER/BUYER DA	TE OWNER/BUYER	DATE	
	RINT NAME MARK BRADSHAW	PRINT NAME		
		_ \ \		
(On_10126199, 199, before me the undersigned, a Notary Public SHARON GOODWIN			
i	in and for the State of Nevada, County of Dou la S personally appeared			
_	allu / w	TID ackilowicuged (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	pintment Recorded in County of Douglas V	
t	hat _hiz_ executed this affidavit.	Notary Public 94-1791-5	dy Annointment Expires June 14, 2002	
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING				
1. Approved plot plan at this location verified by Planning Agency Douglas Ch Date 4/2/9				
2.	Foundation meets requirements for this jurisdiction	for conversion from personal p	property to	
real property VDS Agency Douglas Chate 41 2 19 -				
3. Verification that running gear has been removed Agency Agency Date 4/2/9				
	4. Date of installation at this location* 4/2/97 / Agency <u>Doxglao</u> Date 4/2/9			
	(*If prior to 1977 or unknown, Assessor must complete part IV #6.)			
5. Safety Certificate Number 4450				
PART IV TO BE COMPLETED BY COUNTY ASSESSOR				
	1. Land ownership verified by Walley Date 11-15-99			
	Mobile home ownership verified by Wallow Date 11-15-99			
	Assessor parcel number verified by Whales Date 11-15-99			
4.	Legal description (optional) Lot 74 Topas Ranch Est #3			
5 14 14 14 14 14 15 14 14 15 5 9				
	5. Mobile home account number MH 6 1 1408 verified by WM Date 11-15-59			
Ь. -	6. Unit has been at above location since 1997 (year).			
1.	'. The above described unit will be placed on the next succeeding real property tax rolls, of <u>\ougles</u> County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.			
,	County, Nevada only upon issuance of a Real F	- Toperty Notice By Maridiaci		
١	ession Holder acros Benefor	RECORDER'S USE ONLY		
	GNATURE-(ASSESSOR)			
O.C	SIVITONE VIOLESCOTY	·		
	ASSENDER'S Clark IF		REQUESTED BY	
	AME /TITLE WESTERN TITLE COMPANY, INC. IN OFFICIAL REGORDS OF			
			IN OFFICIAL REGORDS OF	
_	1-16-99		DOUGLAS COLHEVADA	
DΑ	TE		1999 NOV 15 PM 3: 37	
	STRIBUTION:	0100717	LINDA SLATER	
	RIGINAL TO MANUFACTURED HOUSING DIV.	0480717	RECORDER	
	PPY TO COUNTY ASSESSOR	BK1199PG2652	\$ 750 PAID K 2 DEPUTY	
CC	PPY TO LIENHOLDER OR OWNER	RVIIBBLOSCOS	· · · · · · · · · · · · · · · · · · ·	

COPY TO LIENHOLDER OR OWNER rev 11/95