

RECORDING REQUESTED BY

LOUIS J. CYGANEK

Order No. Escrow No.  
AND WHEN RECORDED MAIL TO

Name: LOUIS J. CYGANEK  
Street Address: 350 GATEWATER CT. #302  
GLEN BURNIE, MD 21060  
City & State: L

APN 41-290-10 (PTN)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

A.P.N.

STATE OF Maryland  
COUNTY OF Anne Arundel

LOUIS J. CYGANEK, of legal age, being first duly sworn, and deposes and says; That MARY E. CYGANEK, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARY E. CYGANEK, named as one of the parties in that certain DEED, date April 25, 1996 to LOUIS J. CYGANEK AND MARY E. CYGANEK, HUSBAND AND WIFE as joint tenants, covering the following described property:

Recorded as Document No. 232466 on August 16, 1990 in book 890 page 2353, of Official Records in the office of the recorder of Douglas County, Nevada, describing land therein.

Dated 28 May 1999

Louis J. Cyganek  
LOUIS J. CYGANEK

SUBSCRIBED AND SWORN TO before me, the undersigned,

A Notary Public in and for said State, this 28<sup>th</sup>

day of May 19 99

Signature Gloria M. Townes  
Notary Public in and for said State

Gloria M. Townes  
U.S. Coast Guard YARD  
2401 Hawkins Point Road  
Baltimore, MD  
(This area for official notarial seal)

SEAL

STANISLAUS COUNTY

DEPARTMENT OF PUBLIC HEALTH  
CERTIFICATE OF DEATH

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 7/97)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) Mary		2. MIDDLE Eileen		3. LAST (FAMILY) Cyganek			
4. DATE OF BIRTH M/M/DD/CCYY 03/10/1947		5. AGE YRS. 51		6. SEX F		7. DATE OF DEATH M/M/DD/CCYY 04/21/1998	
9. STATE OF BIRTH MA		10. SOCIAL SECURITY NO. [REDACTED]-0866		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS Married	
14. RACE White		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER St. Stanislaus Elementary School			
17. OCCUPATION Teacher		18. KIND OF BUSINESS Education		19. YEARS IN OCCUPATION 27			
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 1732 Nighthawk Way							
21. CITY Modesto		22. COUNTY Stanislaus		23. ZIP CODE 95358		24. YRS IN COUNTY 6	
25. STATE OR FOREIGN COUNTRY CA							
26. NAME, RELATIONSHIP Louis Cyganek - Husband				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1732 Nighthawk Way, Modesto, CA 95358			
28. NAME OF SURVIVING SPOUSE—FIRST Louis		29. MIDDLE J.		30. LAST (MAIDEN NAME) Cyganek			
31. NAME OF FATHER—FIRST Arthur		32. MIDDLE F.		33. LAST Nickerson		34. BIRTH STATE MA	
35. NAME OF MOTHER—FIRST Mary		36. MIDDLE E.		37. LAST (MAIDEN) McDonough		38. BIRTH STATE MA	
39. DATE M/M/DD/CCYY 04/29/1998		40. PLACE OF FINAL DISPOSITION RES: Louis Cyganek, 1732 Nighthawk Way, Modesto, CA					
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER <i>Earl J. [Signature]</i>				43. LICENSE NO. 4652	
44. NAME OF FUNERAL DIRECTOR Franklin & Downs Funeral Home		45. LICENSE NO. FD1259		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		47. DATE M/M/DD/CCYY 04/27/1998	
101. PLACE OF DEATH Own Residence		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY Stanislaus	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 1732 Nighthawk Way		106. CITY Modesto					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER			
IMMEDIATE CAUSE (A) CARDIOPULMONARY ARREST		MINS.		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER #1347			
DUE TO (B) ADENOCARCINOMA OF THE OVARY		3 YRS.		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (C)				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (D)				<input type="checkbox"/> YES <input type="checkbox"/> NO			
109. BIOPSY PERFORMED							
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
110. AUTOPSY PERFORMED							
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
111. USED IN DETERMINING CAUSE							
<input type="checkbox"/> YES <input type="checkbox"/> NO							
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 NONE							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. NO							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY 07/27/1995		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO. C39275		117. DATE M/M/DD/CCYY 04/22/1998	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP ROBERT L. LEVY, M.D., 1401 SPANOS CT., #134, MODESTO, CA 95355							
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE M/M/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>		127. DATE M/M/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR		A B C D E F G H		FAX AUTH. #		CENSUS TRACT 88788	

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0480731

095974 OCT 16 98

This is to certify that this document is a true copy of the official record filed with the Stanislaus County Public Health.

*[Signature]*  
ALVARO GARZA, M.D.  
LOCAL REGISTRAR OF VITAL STATISTICS

DATE ISSUED  
04/27/1998

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

## PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 10, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SUMMER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

## PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

## PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

APN 41-290-10

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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BK 1199PG2699

SUZAN BUREAU  
RECORDER

232465

\$6<sup>00</sup> PAID K12 DEPUTY  
BOOK 890 PAGE 2750

COPY

REQUESTED BY  
Louis Cygasek  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV 16 AM 9:38

LINDA SLATER  
RECORDER

\$10<sup>00</sup> PAID K2 DEPUTY

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